

Form No:



Affix latest Passport size photograph

## ASSAM UNIVERSITY SILCHAR

SILCHAR-788011 (ASSAM)

### APPLICATION FORM FOR ADMISSION TO B. TECH/M.TECH PROGRAMMES, 2020-2021

Applying for the Program: (please tick the appropriate box)	B. Tech (4 Years)/ Lateral Entry	
	AGRICULTURAL ENGINEERING	
	COMPUTER SCIENCE & ENGINEERING	
	ELECTRONICS & COMMUNICATION ENGINEERING	

#### A] Marks obtained In Qualifying Examination

Qualifying Exam	Subjects	Physics	Chem.	Maths	Comp. Science	Biology	English	MIL	Others	Total
10+2 or equivalent	Total marks									
	Marks Obtained									

#### B] JEE-MAIN Details 2019

1	Roll No.	
2	All India Rank	
3	State Rank (State.....)	
4	Category (if any)	

#### D] PERSONAL DETAILS:

1. Name (in blocks as appears in Matriculation or equivalent certificate)

.....

2. Father's Name (in block letters)

.....

3. Mother's Name (in block letters)

.....

4. Guardian's Name (if father/mother is not alive)

.....

5. Date Of Birth : Date  Month  Year

6. Sex (tick appropriate box) : Male  Female

7. Nationality :

8. Blood Group

9. Permanent Address:

.....  
.....  
.....

Police Station: .....

Mobile, if any: .....

Email : .....

10. Correspondence Address :

.....  
.....  
.....

Police Station: .....

Mobile, if any : .....

Email : .....

11. Are you already registered with Assam University?: Yes No

If yes, state your Registration No. with year: \_\_\_\_\_  
(Attach a copy)

E] ACADEMIC / OTHER DETAILS:

1. Educational Qualification

Examination	Board/University	Year of Passing	Subjects	Division	% of Marks
SSC (10 <sup>th</sup> )					
HSC (10+2)					
Any Other Exam .....					

*\* Please enclose attested copies of all documents in support of educational qualification, date of birth and caste etc.*

2. Other Particulars :

Institution Last Attended:

.....  
 .....

F] EXTRA CURRICULAR ACTIVITIES

I. Proficiency in Extra Curricular activity, if any

.....  
 .....(furnish documentary evidence)

II. Scholarship/Prize/Medals or any other distinction won, if any

.....  
 .....(furnish documentary evidence)

G] ADDITIONAL INFORMATION

I. Were you ever disqualified in your academic career? If so , give details :

.....

II. Was any criminal proceeding instituted against you, or were you ever subjected to any disciplinary action? If yes, give details.

.....  
 .....

III. If there is any gap/discontinuity in studies, state the reason (s).

.....  
 .....  
 .....(furnish documentary evidence)

### DECLARATION BY THE CANDIDATE

I, .....  
Son/daughter/spouse/ward of Shri/Smti .....  
.....hereby solemnly affirm that I shall strictly abide by the rules and regulations of the University as amended and enforced from time to time. I also declare that I have carefully read the Prospectus for admission to the B.Tech/M.Tech Programme and I agree to follow the admission procedure in the Triguna Sen School of Technology of Assam University and abide by the instructions issued in this regard by the University or the concerned department from time to time. All the statements made in this application are true and if at any stage subsequent to my admission it is found that I have made an incorrect statement or concealed any fact or used any fraudulent means for securing admission, I shall be liable to such disciplinary action as the University Would deem fit.

Place:

Date:

Signature of the Candidate

---

### DECLARATION BY PARENT/GUARDIAN

I, .....  
Father/Mother/Guardian of Shri/Smti .....  
State that the above declaration has been made by my son/daughter/ward in presence of me. I declare that I agree to meet that the course fee and all other expenses of my son/daughter/ward in course of his/her perusing the B.Tech/M.Tech Programme and also to pay his/her Hostel dues for the period of his/her stay in the hostel. I shall compensate the University for any Damage caused by him/her in the University or the Hostel.

Place:

Date:

Full Signature of the Parent/Guardian

---

---

### FOR OFFICE USE ONLY

THE CANDIDATE IS ADMITTED/REGRETED TO THE B.TECH COURSE IN THE DEPARTMENT OF THE AGRICULTURAL ENGINEERING / ELECTRONICS AND COMMUNICATION ENGINEERING/ COMPUTER SCIENCE & ENGINEERING.

(Signature with Date)  
Admission coordinator  
TrigunaSen School of Technology