



**DEPARTMENT OF AGRICULTURAL ENGINEERING  
TRIGUNA SEN SCHOOL OF TECHNOLOGY  
ASSAM UNIVERSITY, SICLHAR**

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**Advertisement No.:** AUS/TSSOT/AE/DST/TTI/TDP-48/2022

Dated: 29.07.2025

**Recruitment for the position of 01- Scientific Administrative Assistant (SAA)/Field Worker**

Applications are invited in the prescribed format (Annexure-1) for the position of SAA/Field Worker (01 no.) on purely contractual basis for a period of maximum 1 year to work in the DST sponsored research project.

**Title of the Project:** Functionalization of nutrient -rich food matrices and value addition of Underutilized crops of NE India by Extrusion Cooking Technology

**Principal Investigator (PI):** Dr. Ajita Tiwari

<b>Position</b>	Scientific Administrative Assistant /Field Worker (01)
<b>Essential qualification</b>	12 <sup>th</sup> pass and Bachelors in Science or Engineering
<b>Age</b>	Maximum 30 years for male and maximum 35 for female and Applicants with a valid certificate of SC/ST/OBC as per Government rules.
<b>Fellowship per month</b>	(Rs. 18,000/- per month)

- Interested candidates are requested to send application to [ajita.fpe@gmail.com](mailto:ajita.fpe@gmail.com) in the given format (Annexure-I) in soft copy (PDF format) by **1<sup>st</sup> August, 2025**.
- In case number of eligible applications exceeds the number 10, a short listing may be exercised to call the top 10 on the basis of desirable qualifications.
- Selected candidate will be required to produce certificate/testimonials in original as claimed in the application before the joining
- Tentative date of the interview is **4<sup>th</sup> August, 2025**. However, the final date of the Interview (Online/Offline) would be provided by the email as found in the application. No other mode of communication would be used in this regard.



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**ANNEXURE-1**

**Application for the post of Field Worker (01 no.)**

Reference No.:

Post Applied for:

Name of PI:

Name of Co-PIs:

Project Title:

Affix a Passport size Colour Photograph
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1. Full Name:

First Name	Middle Name	Last Name

2. Father's Name:

First Name	Middle Name	Last Name

3. Personal Details:

a) Date of Birth: *(Enclose proof)*

\_\_\_\_\_

b) Age:

\_\_\_\_\_

c) Gender:

\_\_\_\_\_

d) Marital Status:

\_\_\_\_\_

e) Nationality:

\_\_\_\_\_



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4. Please tick the appropriate box (*Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC*)

General	SC	ST	OBC	PH

5. (a) Contact Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- (b) Permanent Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile : \_\_\_\_\_ Email \_\_\_\_\_  
ID: \_\_\_\_\_

6. Academic record starting with Matric (*Please attach self attested **photocopies /soft copies** of transcripts/ mark sheets/ grade card and certificates for all your degrees.*):

Degree	Specialization / Discipline	College /University/Institute	Year of joining	Year completed	Percentage/ CGPA

7. Present Employment:

Designation	
Organization	
Date of joining (dd/mm/yyyy)	
Scale of Pay in Rs.	



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Pay in Rs.	
Total Emoluments (per month) in Rs.	

8. Employment History (Starting from the latest)

Sl. No.	Position	Organization/Institution	Date of joining	Date of leaving	Duration

9. Information of three Referees (*It is preferable that you include your PhD advisor/Senior Industrial head under whom working and someone who is familiar with your recent work*):

	Referee 1	Referee 2	Referee 3
Name			
Designation			
Organization/ Institute			
Address			
Telephone			
E-mail			

10. List of Publications (**Enclose separate list giving details of publications: Authors, Title, journal name, year, volume, pages, etc**)

Publication	National	International	Total
In refereed journals			



**DEPARTMENT OF AGRICULTURAL ENGINEERING  
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In conference proceedings			
Books/Chapter	Book		

11. Awards and Recognitions with details

Exam/Award	Agency	Year passed/qualified
GATE		
NET		
JRF		
SRF		
INSPIRE		
OTHERS		

12. Professional Training Received

Sl. No.	Name of Training	Organization where training was received	Year	Duration

13. Membership of Professional Bodies/Organizations

Sl. No.	Name of the Professional Body	Membership Status (Life/Annual)

14. Important Conferences/ Seminars Attended

Sl. No.	Conference/Seminar Title	Place (if any)	Date



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15. Any other relevant information you may like to furnish

16. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_  
*(Signature of Applicant)*

➤ **Note: No TA/DA shall be paid for attending interview/for joining after the selection.**