



DEPARTMENT OF AGRICULTURAL ENGINEERING
TRIGUNA SEN SCHOOL OF TECHNOLOGY
ASSAM UNIVERSITY (A Central University): SILCHAR-788011

Sub: List of candidates eligible for the personal interview for the post of Scientific Administrative Assistant (SAA)/ Field Worker against the advertisement notification no: AUS/TSSOT/AE/DST/TTI/TDP-48/2022 dated 29/07/2025 and the corrigendum no. AUS/TSSOT/AE/DST/TTI/TDP-48/2022-01


It is hereby notify for information all concern candidates for the post of **Administrative Assistant (SAA)/ Field Worker** against the employment notification cited above and has recommended a list of eligible candidates to be called for the personal interview.

Sl No.	Name of the candidates	Remarks
1.	Binita Sharma	Eligible
2.	Dipom Saikia	Eligible
3.	Indranil Das	Eligible
4.	Kuldeep Paul	Eligible
5.	Madhumita Das	Eligible
6.	K Momina Begum	Eligible
7.	Mukesh Kumar Goala	Eligible
8.	Munni Begam Laskar	Eligible
9.	Nabanita Kalita	Eligible
10.	Rajdeep Das	Eligible
11.	Saurav Paul	Eligible
12.	Shankar Sahani	Eligible
13.	Subhadeep Charkraborty	Eligible
14.	Tupshi Nath	Eligible

** Please note that the candidate will be allowed to appear for the personal interview subjected to verification of the relevant document/ certificates. Candidates must report with all original testimonials and with one set of self-attested photocopies of the relevant documents along with one recent passport size photograph in support of their candidature on the day of interview.*

All the eligible candidates are requested to report to the department of Agriculture Engineering Department at 10:30 AM on 07/08/2025. Failure to be present on the date and time specified may lead to forfeiture of candidature. No request for change in reporting date / time slot would be entertained.

No: AUS/TSSOT/AE/DST/TTI/TDP-48/2022-02


(Dr. Ajita Tiwari)
Principal Investigator
Dept. of Agricultural Engineering
TSSOT, Assam University Silchar
6th of August, 2025

Copy to :

1. Registrar AUS
2. Dean of School, TSSOT
3. Members of the Selection Committee
4. Office file