46th BPGS Meeting of the Department of Business Administration, AUS, Das held on 05.09.2019 at 11.30 a.m. in the Department.

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Members	present	are	:

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1. Prof. A. L. Ghosh - Chairma	m A = 5/9/19
2. Prof. A. Mazumdar - Member	THE LAND OF THE PARTY OF THE PA
3. Prof. A. Barman - Member	·
4. D. Ghose - Member	Dansfalia.
5. Das — Member	
6. Dr. D. Choudhury - Member	
7. Prof. Alok Sen - Membe	
8. Dr. P. K. Dreva Sarma - Mem	ber 205/9/19



# DEPARTMENT OF BUSINESS ADMINISTRATION ASSAM UNIVERSITY :: SILCHAR

MINUTES OF THE 46<sup>th</sup> BOARD OF POST GRADUATE STUDIES (BPGS) MEETING OF BUSINESS ADMINISTRATION, HELD ON 05-09-2019 AT 11.30 A.M. IN THE MDP HALL OF THE DEPARTMENT OF BUSINESS ADMINISTRATION, AUS.

## The members present:

1.	Prof. A.L. Ghosh	- Chairman
2.	Prof. A. Mazumdar	- Member
3.	Dr. P. K. Deva Sarma	- Member
4.	Dr. D. Ghose	- Member
5.	Dr. D. Choudhury	- Member
6.	Dr. Amit Kr. Das	- Member

At the very outset Prof. A.L. Ghosh, Head, Department of Business Administration & Chairman, BPGS welcomed all the members of the board.

#### Item No.1. Confirmation of Minutes

The minutes of the meeting of the BPGS held on 11-03-2019 was read and confirmed.

#### Item No. 2. Re-Registration Cases:

The Chairman placed before the Board, the application for Re-Registration for Ph.D Degree of the following candidate:

Sl. No.	Name of Candidate	Title of Research	Ph.D Regn. No,
1	Langlen Yaiphabi Laishram	"A Study on Work-Life Balance of Women Teachers in Private and Government Degree Colleges in Manipur"	Ph.D/2450/14 Dt. 20.03.2014

The Board resolved to forward the above case to the School Board for consideration.

### Item No. 3. Re-Constitution of BUGS:

Board of Under Graduate Studies (BUGS) framed (as per the Notification No. AUK-212/14/2007 dtd. 13-08-2019 and AUS Ordinance), the Chairman placed the same before the Board. The Board resolved to forwarded it to the School Board for necessary action. (Enclosed framed BUGS committee)

The meeting ended with a vote of thanks to and from the Chair.

Prof. A.L. Ghosh HOD & Chairman, BPGS.

Date: 05-09-2019

# No.MBA/JNSMS/BPGS/36/

## Copy to:

- 1. PS to V.C. for information of the Vice-Chancellor.
- 2. The Dean, JNSMS, for information
- 3. The Registrar, AU for information
- 4. The Finance Officer, AU for information
- 5. The Members Concerned.

HOD & Chairman, BPGS