



DEPARTMENT OF ECOLOGY AND ENVIRONMENTAL SCIENCE
ASSAM UNIVERSITY: SILCHAR

ADVERTISEMENT FOR THE POST OF PROJECT ASSOCIATE

Applications are invited for the recruitment of following man-powers to work in an IUCN sponsored project entitled “**Nature Based Solutions (NbS) Strategy for Enhancing Climate Resilience on the Cachar and Sribhumi Districts of Assam**”. Project tenure is for **twelve months**. The posts are purely temporary and co-terminus with the project.

Man power	Fellowship amount (Rs.)	Fellowship position	Desirable qualification
Project Associate	31000+HRA	03	Post-graduation in Ecology and Environmental Science/ Forestry/ or other allied subjects. Desirable: Working experience in socio-ecology, remote sensing, climate change, ecosystem services, socio-economic and community and ecology based field works with good report writing skills

How to Apply: Applicants may walk-in for the interview on **04/08/2025 at 11.30 am** in the **Conference Room of Department of Ecology and Environmental Science, Assam University, Silchar** with bio-data and supporting documents in original. However, an advance copy of the CV and filled in form may be mailed to Head, Department of Ecology and Environmental Science in advance.

Note: No TA/DA will be paid for attending the interview.

Sd/-

Prof. Aparajita De
Head, and Key Personnel (IUCN-NbS Project)
Department of Ecology and Environmental Science
Assam University, Silchar-788011

Email your CV and application form to hodecology20@gmail.com,
aparajitadehajra@gmail.com, with a copy to debpanna13@gmail

Application for the Post of Project Associate

Recent
Photograph

Under the project entitled: “**Nature Based Solutions (NbS) Strategy for Enhancing Climate Resilience on the Cachar and Sribhumi Districts of Assam**” on purely temporary basis

1.	Full Name (in Block letters)	
2.	Father's Name	
3.	Gender	
4.	Marital Status	
5.	Date of Birth and Age	
6.	Whether SC/ST/OBC	
7.	Postal Address	
8.	Contact number	
9.	Email ID	

10. Educational Qualification

Name of the Examination	Board/University	Subjects	Grade/Percentage	Year of passing
HSLC				
HS				
UG				
PG				
Ph. D.				

NET/SLET /GATE				

11. Work Experience

Sl. No.	Organization	Designation	From	To	Duration

12. Details of Postgraduate dissertation:

13. Research Publication:

14. Name and address along with email IDs of two referees, who can be contacted:

15. If selected, what notice period would you require before joining?

DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Date:

Place:

Signature

***Self attested copies of all relevant testimonials must be attached with the application form.**