## Rethinking Gender History

**Essays on Northeast India and Beyond** 



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7.	A Past of her Own: Sifting the Women from Me	n in
1.	Colonial Assam	
	Mahua Bhattacharjee	191
8.	Women in the Assam Movement (1979-1985): Local a Space	ting
	Barnali Sarma	204
9.	Rethinking Nepali migration in Colonial Assar Gender Perspective	n: A
		217
Me	emories and texts for the Gender historian	
	Images of the Home and the World in Conflict	and
	Beyond: A View Through a Gendered Lens	
	Binayak Dutta	239
11.	Rethinking Sources for Gender History: Some Texts	and
	Contexts	
	Sukalpa Bhattacharjee	261
12.	Retrieving the Role of Bodo Women Freedom Figh With Special Emphasis on Birgachri Shikla	ters:
	Monalisha Khakhlari	287
Ora	al Traditions Can Tell a Different Tale	
13.	Gender History in Khasi-Jaintia Hills: A Relook at Traditions and Literature	Oral
	Amena Passah	307
14.	A Study of The Mizo Society through a Re-interpreta of Mizo Oral Traditions: Particular Reference to Follows	ation
	D. Lairinchani	330
15.	Interpreting Oral Traditions and Constructing I	Naga
	Vitsou Yano	345
	Bibliography	363
	Index	387

## A Past of her own: Sifting the women from men in Colonial Assam

## Mahua Bhattacharjee

Archives as institutions and records as documents are generally seen by academic and other users, and by society generally, as passive resources to be exploited for various historical and cultural purposes. However, as feminists argue, the materials themselves were not meant to preserve women's lives and experiences and layers of interpretation and interrogation are required to find women in the historical record. Although interpretation of sources is complicated, especially when documents are not complete or historiographic information is limited, it is not impossible to find evidence of women's voices and actions in these records. This paper contends that it is possible to weave together fragmented and partial materials to form a picture of women's lives and here conventional archival data has been used to seek out women and their contribution to the rural economy of colonial Assam. The methodological strategies in the paper include "researching around" particular documents, reading materials "against the grain," weaving layers of information, looking for subtexts and silences, and using knowledge of context and historiography to situate the women's labour in the silk industry in colonial Assam specifically centered in the small town of Sualkuchi on the northern bank of the river Brahmaputra. It consists