

Learned men through history have turned their learned words to twist the social ideas and practices of the tribal community into the long-lasting new social order known as the Caste System or Brahmin Social Order (BSO). The caste system is the longest surviving social systems in human history. The caste system by building and preserving social hierarchy ultimately resulted to dividing people along caste lines and social divisions become the battle lines. Differences become the main sources of pride to the few and the main cause of suffering to the majority. Ambedkar connected his individual pain and suffering to that of his community and of society at large. He used his personal life experiences and started building his knowledge/power for the wellbeing of humanity. He read history and learned about the ideas and movements of the Buddha, Kabir and Mahatma Phule. The ideas developed by these three great men helped him understand history from the people's perspective. His academic reading and training abroad in America, London and Germany brought him closer to the modern world's intellectual ideas especially those of the enlightenment. His dedicated teachers and his strong love and enjoyment for knowledge made him a great scholar. Ambedkar on the one hand, raised an intellectual challenge to the Brahminical order and on the other hand, paid equal attention to build an alternative system. As part of contesting Brahminism, he wrote an alternative literature and travelled the world to awaken the victims of Brahminism. Ambedkar, throughout his life attempted to use all the intellectual tools offered by history to bring change in society and create a space of dignity for everyone. Ambedkar was committed to use human knowledge for the social good. The Indian Constitution stands as true testimony to his intellectual prowess and his commitment for the good of society. Ambedkar through the constitution has offered the suffering humanity the powerful tools to smash the Brahminism and to build a new society in its place. He called up on the victims of Brahminism to march for political power which he claimed held the key to solve all problems and achieve social democracy.

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