



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**2ND SEMESTER Examination, April - 2017 (BACHELOR OF TECHNOLOGY)**

College/Deptt. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    |   |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|---|----|---|---|---|---------------------|--------------------|
|              |                       | O                    | A+ | A | B+ | B | C | P |                     |                    |
| 2ND          | 23                    | 0                    | 0  | 2 | 3  | 2 | 0 | 0 | 7                   | 30.43%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

Date :

NO. AUE/PG-07/2017/(Odd/Even)

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**2ND SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear   |
|--------|----------|---------------|-----------------------|--|
| 021716 | 31330330 | ---           | F                     | SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTEF-02   |
| 021716 | 31330331 | 7.23          | A                     |  |
| 021716 | 31330332 | ---           | F                     | SOTCF-09, SOTEF-02   |
| 021716 | 31330333 | ---           | F                     | SOTCF-08, SOTCF-09, SOTCF-15, SOTEF-02, SOTEF-07   |
| 021716 | 31330334 | ---           | F                     | SOTCF-08, SOTCF-10, SOTEF-02   |
| 021716 | 31330335 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTEF-02                     |
| 021716 | 31330336 | 6.92          | B+                    |  |
| 021716 | 31330337 | ---           | F                     | SOTCF-06, SOTCF-08, SOTCF-09, SOTCF-10   |
| 021716 | 31330338 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTEF-02, SOTEF-07           |
| 021716 | 31330339 | 5.94          | B                     |  |
| 021716 | 31330340 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-16   |
| 021716 | 31330341 | 7.15          | A                     |  |
| 021716 | 31330342 | ---           | F                     | SOTEF-02   |
| 021716 | 31330343 | ---           | F                     | SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTEF-02   |
| 021716 | 31330344 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTCF-17, SOTEF-02, SOTEF-07 |
| 021716 | 31330345 | 6.52          | B+                    |  |
| 021716 | 31330346 | 6.11          | B+                    |  |
| 021716 | 31330347 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTEF-02, SOTEF-07                               |
| 021716 | 31330348 | ---           | F                     | SOTCF-06, SOTCF-08, SOTCF-17, SOTEF-02   |
| 021716 | 31330350 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTCF-17, SOTEF-02           |
| 021716 | 31330351 | ---           | F                     | SOTCF-06, SOTCF-09   |
| 021716 | 31330352 | 5.87          | B                     |  |
| 021716 | 31330364 | ---           | F                     | SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTCF-17, SOTEF-02, SOTEF-07           |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**2ND SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear   |
|--------|----------|---------------|-----------------------|--|
| 041715 | 31330273 | ---           | F                     | SOTCF-08, SOTCF-09, SOTEF-02   |
| 041715 | 31330275 | 7.09          | A                     |  |
| 041715 | 31330276 | ---           | F                     | SOTCF-08   |
| 041715 | 31330279 | ---           | F                     | SOTCF-08, SOTCF-09   |
| 041715 | 31330280 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTEF-02                     |
| 041715 | 31330281 | ---           | F                     | SOTCF-08   |
| 041715 | 31330282 | ---           | F                     | SOTCF-08, SOTCF-09, SOTCF-10   |
| 041715 | 31330283 | 5.93          | B                     |  |
| 041715 | 31330284 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-17           |
| 041715 | 31330285 | ---           | F                     | SOTCF-06, SOTCF-08, SOTCF-10   |
| 041715 | 31330288 | ---           | F                     | SOTCF-08   |
| 041715 | 31330289 | 6.03          | B+                    |  |
| 041715 | 31330290 | ---           | F                     | SOTCF-08, SOTCF-09   |
| 041715 | 31330291 | ---           | F                     | SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15   |
| 041715 | 31330292 | ---           | F                     | SOTCF-08, SOTCF-09   |
| 041715 | 31330293 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15, SOTCF-16, SOTEF-02 |
| 041715 | 31330295 | ---           | F                     | SOTCF-07, SOTCF-08   |
| 041715 | 31330296 | ---           | F                     | SOTCF-08   |
| 041715 | 31330297 | ---           | F                     | SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-15                               |
| 041715 | 31330298 | ---           | F                     | SOTCF-08, SOTCF-09   |
| 041715 | 31330300 | 6.83          | B+                    |  |
| 041715 | 31330301 | ---           | F                     | SOTCF-08   |
| 041715 | 31330302 | 6.43          | B+                    |  |
| 041715 | 31330303 | ---           | F                     | SOTCF-08, SOTCF-09, SOTEF-02   |
| 041715 | 31330304 | ---           | F                     | SOTCF-08   |
| 041715 | 31330305 | ---           | F                     | SOTCF-08, SOTCF-09   |
| 041715 | 31330306 | ---           | F                     | SOTCF-06, SOTCF-08, SOTCF-09, SOTCF-10   |
| 041715 | 31330307 | ---           | F                     | SOTCF-08   |
| 041715 | 31330308 | 6.14          | B+                    |  |
| 041715 | 31330309 | 6.18          | B+                    |  |
| 041715 | 31330311 | ---           | F                     | SOTCF-08   |
| 041715 | 31330312 | ---           | F                     | SOTCF-06, SOTCF-07, SOTCF-08, SOTCF-09, SOTCF-10, SOTCF-17, SOTEF-02           |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**2ND SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 061714 | 31330199 | ---           | F                     | 203                    |                          |
| 061714 | 31330205 | 5.54          | B                     |                        | 203                      |
| 061714 | 31330206 | 5.86          | B                     |                        | 206                      |
| 061714 | 31330208 | ---           | F                     | 203                    | 206                      |
| 061714 | 31330210 | ---           | F                     | 203                    |                          |
| 061714 | 31330211 | 5.22          | B                     |                        | 203                      |
| 061714 | 31330213 | ---           | F                     | 203, 204               | 206                      |
| 061714 | 31330214 | 6.08          | A                     |                        | 203                      |
| 061714 | 31330215 | ---           | F                     | 203                    | 206, 207                 |
| 061714 | 31330216 | 5.94          | B                     |                        | 203, 206, 207            |
| 061714 | 31330217 | ---           | F                     | 203, 206               | 207                      |
| 061714 | 31330218 | 5.34          | B                     |                        | 203                      |
| 061714 | 31330220 | ---           | F                     | 203, 204, 206, 207     |                          |
| 061714 | 31330224 | 6.18          | A                     |                        | 203                      |
| 061714 | 31330238 | ---           | F                     | 203                    |                          |
| 061714 | 31330239 | ---           | F                     | 203                    |                          |
| 061714 | 31330244 | ---           | F                     | 203                    | 206, 207                 |
| 081713 | 31330143 | 5.45          | B                     |                        | 206                      |
| 081713 | 31330146 | 5.54          | B                     |                        | 205                      |
| 081713 | 31330160 | ---           | F                     | 206                    |                          |
| 081713 | 31330161 | ---           | F                     | 206                    |                          |
| 081713 | 31330164 | ---           | F                     | 204, 206               | 203, 205, 207            |
| 081713 | 31330165 | 5.86          | B                     |                        | 203                      |
| 081713 | 31330171 | ---           | F                     | 204, 206               | 203                      |
| 081713 | 31330173 | ---           | F                     | 204, 206               | 203                      |
| 081713 | 31330177 | --            | RA                    |                        |                          |
| 081713 | 31330180 | ---           | F                     | 202, 203, 207          |                          |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**4TH SEMESTER Examination, April - 2017 (BACHELOR OF TECHNOLOGY)**

College/Deptt. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |    |    |   |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|----|----|---|---|---|---------------------|--------------------|
|              |                       | O                    | A+ | A  | B+ | B | C | P |                     |                    |
| 4TH          | 39                    | 0                    | 7  | 11 | 7  | 0 | 0 | 0 | 25                  | 64.10%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

Date :

NO. AUE/PG-07/2017/(Odd/Even)

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**4TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear  |
|--------|----------|---------------|-----------------------|---|
| 041715 | 31330273 | ---           | F                     | AECC-11, AECC-14, AECC-15, AECC-16  |
| 041715 | 31330274 | 7.87          | A                     |   |
| 041715 | 31330275 | 8.50          | A+                    |   |
| 041715 | 31330276 | 7.35          | A                     |   |
| 041715 | 31330277 | 8.37          | A+                    |   |
| 041715 | 31330278 | 8.30          | A+                    |   |
| 041715 | 31330279 | 6.11          | B+                    |   |
| 041715 | 31330280 | ---           | F                     | AECC-11, AECC-12, AECC-13, AECC-14, AECC-15, AECC-16, AECC-20                             |
| 041715 | 31330281 | 7.95          | A                     |   |
| 041715 | 31330282 | ---           | F                     | AECC-11, AECC-15, SOTCF-11  |
| 041715 | 31330283 | 7.17          | A                     |   |
| 041715 | 31330284 | ---           | F                     | AECC-11, AECC-12, AECC-13, AECC-14, AECC-15, SOTCF-11, AECC-16, AECC-17, AECC-19, AECC-20 |
| 041715 | 31330285 | 7.05          | A                     |   |
| 041715 | 31330286 | 8.17          | A+                    |   |
| 041715 | 31330288 | 6.70          | B+                    |   |
| 041715 | 31330289 | 7.72          | A                     |   |
| 041715 | 31330290 | 7.38          | A                     |   |
| 041715 | 31330291 | ---           | F                     | AECC-12   |
| 041715 | 31330292 | ---           | F                     | AECC-15   |
| 041715 | 31330293 | ---           | F                     | AECC-11, AECC-12, AECC-13, AECC-14, AECC-15, SOTCF-11, AECC-16, AECC-20                   |
| 041715 | 31330295 | ---           | F                     | AECC-15, SOTCF-11   |
| 041715 | 31330296 | 6.31          | B+                    |   |
| 041715 | 31330297 | ---           | F                     | AECC-11, AECC-12, AECC-13, AECC-14, AECC-15, SOTCF-11, AECC-16, AECC-17, AECC-19, AECC-20 |
| 041715 | 31330298 | ---           | F                     | AECC-11, AECC-14, AECC-15, AECC-16, AECC-19   |
| 041715 | 31330299 | 8.88          | A+                    |   |
| 041715 | 31330300 | 8.16          | A+                    |   |
| 041715 | 31330301 | 7.40          | A                     |   |
| 041715 | 31330302 | ---           | F                     | AECC-14, AECC-15, SOTCF-11  |
| 041715 | 31330303 | 6.19          | B+                    |   |
| 041715 | 31330304 | 7.37          | A                     |   |
| 041715 | 31330305 | 6.98          | B+                    |   |
| 041715 | 31330306 | ---           | F                     | AECC-12, AECC-14, AECC-15, SOTCF-11, AECC-19, AECC-20                                     |
| 041715 | 31330307 | 6.39          | B+                    |   |
| 041715 | 31330308 | 7.27          | A                     |   |
| 041715 | 31330309 | 7.06          | A                     |   |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****4TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear   |
|--------|----------|---------------|-----------------------|--|
| 041715 | 31330310 | 8.26          | A+                    |  |
| 041715 | 31330311 | 6.52          | B+                    |  |
| 041715 | 31330312 | ---           | F                     | AECC-11, AECC-12, AECC-13, AECC-14, AECC-15, SOTCF-11, AECC-16, AECC-18, AECC-20 |
| 041716 | 31330365 | ---           | F                     | AECC-11, AECC-12, AECC-14, AECC-15, SOTCF-11                                     |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**4TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 061714 | 31330208 | 6.89          | A                     |                        | 402                      |
| 061714 | 31330211 | 7.83          | V                     |                        | 402                      |
| 061714 | 31330213 | 6.72          | A                     |                        | 402                      |
| 061714 | 31330215 | 6.26          | A                     |                        | 406                      |
| 061714 | 31330217 | ---           | F                     | 403                    | 402                      |
| 061714 | 31330220 | 6.75          | A                     |                        | 405                      |
| 061714 | 31330224 | 7.43          | V                     |                        | 402                      |
| 061714 | 31330244 | 7.37          | V                     |                        | 402                      |
| 081713 | 31330160 | 5.66          | B                     |                        | 402, 405                 |
| 081713 | 31330164 | ---           | F                     | 405                    | 402, 406                 |
| 081713 | 31330165 | 5.34          | B                     |                        | 402, 404, 405            |
| 081713 | 31330171 | 5.15          | B                     |                        | 402                      |
| 081713 | 31330173 | 5.26          | B                     |                        | 402, 405                 |
| 081713 | 31330179 | 7.84          | V                     |                        | 402                      |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**





**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**6TH SEMESTER Examination, April - 2017 (BACHELOR OF TECHNOLOGY)**

College/Dept. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |    |    |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|----|----|---|---|---------------------|--------------------|
|              |                       | O                    | E | V  | A  | B | C |                     |                    |
| 6TH          | 41                    | 0                    | 5 | 22 | 11 | 0 | 0 | 38                  | 92.68%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts,, as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**6TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 061714 | 31330199 | 6.46          | A                     |                        |                          |
| 061714 | 31330200 | 7.28          | V                     |                        |                          |
| 061714 | 31330201 | 6.61          | A                     |                        |                          |
| 061714 | 31330202 | 7.50          | V                     |                        |                          |
| 061714 | 31330203 | 8.45          | E                     |                        |                          |
| 061714 | 31330204 | 7.37          | V                     |                        |                          |
| 061714 | 31330205 | 6.56          | A                     |                        |                          |
| 061714 | 31330206 | 7.18          | V                     |                        |                          |
| 061714 | 31330207 | 7.58          | V                     |                        |                          |
| 061714 | 31330208 | 6.82          | A                     |                        |                          |
| 061714 | 31330210 | 6.59          | A                     |                        |                          |
| 061714 | 31330211 | 7.04          | V                     |                        |                          |
| 061714 | 31330212 | 6.67          | A                     |                        |                          |
| 061714 | 31330213 | ---           | F                     | 605                    |                          |
| 061714 | 31330214 | 6.98          | A                     |                        |                          |
| 061714 | 31330215 | 6.43          | A                     |                        |                          |
| 061714 | 31330216 | 7.65          | V                     |                        |                          |
| 061714 | 31330217 | ---           | F                     | 602, 603, 605          |                          |
| 061714 | 31330218 | 7.39          | V                     |                        |                          |
| 061714 | 31330219 | 7.35          | V                     |                        |                          |
| 061714 | 31330220 | 6.33          | A                     |                        |                          |
| 061714 | 31330221 | 8.79          | E                     |                        |                          |
| 061714 | 31330222 | 8.22          | E                     |                        |                          |
| 061714 | 31330223 | 8.01          | E                     |                        |                          |
| 061714 | 31330224 | 7.16          | V                     |                        |                          |
| 061714 | 31330225 | 7.61          | V                     |                        |                          |
| 061714 | 31330226 | 7.93          | V                     |                        |                          |
| 061714 | 31330228 | 7.54          | V                     |                        |                          |
| 061714 | 31330229 | 7.51          | V                     |                        |                          |
| 061714 | 31330230 | 7.46          | V                     |                        |                          |
| 061714 | 31330232 | 7.88          | V                     |                        |                          |
| 061714 | 31330233 | 7.91          | V                     |                        |                          |
| 061714 | 31330234 | 7.74          | V                     |                        |                          |
| 061714 | 31330236 | 7.94          | V                     |                        |                          |
| 061714 | 31330237 | 8.20          | E                     |                        |                          |
| 061714 | 31330238 | 7.84          | V                     |                        |                          |
| 061714 | 31330239 | ---           | F                     | 605                    |                          |
| 061714 | 31330244 | 6.90          | A                     |                        |                          |
| 061714 | 31330245 | 7.67          | V                     |                        |                          |
| 061715 | 31330271 | 6.70          | A                     |                        |                          |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****6TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 061715 | 31330272 | 7.59          | V                     |                        |                          |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**6TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 081713 | 31330146 | 6.72          | A                     |                        | 604                      |
| 081713 | 31330160 | 5.69          | B                     |                        | 604, 605                 |
| 081713 | 31330161 | ---           | F                     | 608                    | 604                      |
| 081713 | 31330164 | ---           | F                     | 604                    |                          |
| 081713 | 31330165 | 5.72          | B                     |                        | 601, 602, 604, 605, 608  |
| 081713 | 31330173 | ---           | F                     | 605                    | 604                      |
| 081713 | 31330177 | --            | RA                    |                        |                          |
| 081714 | 31330265 | 6.59          | A                     |                        | 604                      |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**8TH SEMESTER Examination, April - 2017 (BACHELOR OF TECHNOLOGY)**

College/Dept. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |    |   |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|----|---|---|---|---------------------|--------------------|
|              |                       | O                    | E | V  | A | B | C |                     |                    |
| 8TH          | 41                    | 0                    | 7 | 22 | 5 | 0 | 0 | 34                  | 82.93%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts,, as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**8TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)**

**College/Dept. : Agricultural Engineering**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 081713 | 31330142 | 6.39          | A                     |                        |                          |
| 081713 | 31330143 | 7.15          | V                     |                        |                          |
| 081713 | 31330144 | 8.19          | E                     |                        |                          |
| 081713 | 31330145 | 7.80          | V                     |                        |                          |
| 081713 | 31330146 | ---           | F                     | 802                    |                          |
| 081713 | 31330147 | 7.60          | V                     |                        |                          |
| 081713 | 31330148 | 7.44          | V                     |                        |                          |
| 081713 | 31330149 | 8.35          | E                     |                        |                          |
| 081713 | 31330150 | 8.69          | E                     |                        |                          |
| 081713 | 31330151 | 8.77          | E                     |                        |                          |
| 081713 | 31330152 | 7.69          | V                     |                        |                          |
| 081713 | 31330154 | 7.02          | V                     |                        |                          |
| 081713 | 31330155 | 7.06          | V                     |                        |                          |
| 081713 | 31330156 | 7.43          | V                     |                        |                          |
| 081713 | 31330157 | 7.79          | V                     |                        |                          |
| 081713 | 31330159 | 7.03          | V                     |                        |                          |
| 081713 | 31330160 | ---           | F                     | 804                    |                          |
| 081713 | 31330161 | ---           | F                     | 802                    |                          |
| 081713 | 31330162 | 6.89          | A                     |                        |                          |
| 081713 | 31330163 | 7.49          | V                     |                        |                          |
| 081713 | 31330164 | ---           | F                     | 802, 804               |                          |
| 081713 | 31330165 | ---           | F                     | 802, 803, 804          |                          |
| 081713 | 31330166 | 7.30          | V                     |                        |                          |
| 081713 | 31330167 | 7.36          | V                     |                        |                          |
| 081713 | 31330168 | 8.41          | E                     |                        |                          |
| 081713 | 31330169 | 7.27          | V                     |                        |                          |
| 081713 | 31330170 | 7.73          | V                     |                        |                          |
| 081713 | 31330171 | 6.71          | A                     |                        |                          |
| 081713 | 31330172 | 7.00          | V                     |                        |                          |
| 081713 | 31330173 | ---           | F                     | 802, 804               |                          |
| 081713 | 31330174 | 7.31          | V                     |                        |                          |
| 081713 | 31330175 | 7.78          | V                     |                        |                          |
| 081713 | 31330176 | 8.53          | E                     |                        |                          |
| 081713 | 31330177 | --            | RA                    |                        |                          |
| 081713 | 31330178 | 6.89          | A                     |                        |                          |
| 081713 | 31330179 | 7.52          | V                     |                        |                          |
| 081713 | 31330180 | 7.07          | V                     |                        |                          |
| 081713 | 31330181 | 8.32          | E                     |                        |                          |
| 081714 | 31330265 | 6.82          | A                     |                        |                          |
| 081714 | 31360061 | 7.74          | V                     |                        |                          |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****8TH SEMESTER Examination, April 2017 (BACHELOR OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 081714 | 31360070 | 7.93          | V                     |                        |                          |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Final Result Summary**

**Final Semester Examination, April - 2017 (BACHELOR OF TECHNOLOGY)**

College/Dept. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |    |    |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|----|----|---|---|---------------------|--------------------|
|              |                       | O                    | E | V  | A  | B | C |                     |                    |
| Final        | 40                    | 0                    | 2 | 18 | 11 | 0 | 0 | 31                  | 77.50%             |

Detailed results are enclosed

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL FINAL RESULT SHEET**

*Final Semester Examination, April 2017 (BACHELOR OF TECHNOLOGY)*

**College/Dept. : Agricultural Engineering**

| Roll   | No.      | Result (CGPA) | Result (Letter Grade) | Semester(s) Yet to Clear | Remarks |
|--------|----------|---------------|-----------------------|--------------------------|---------|
| 081713 | 31330142 | 6.48          | A                     |                          |         |
| 081713 | 31330143 | 6.78          | A                     |                          |         |
| 081713 | 31330144 | 7.85          | V                     |                          |         |
| 081713 | 31330145 | 7.55          | V                     |                          |         |
| 081713 | 31330146 | ---           | F                     | 7, 8                     |         |
| 081713 | 31330147 | 7.06          | V                     |                          |         |
| 081713 | 31330148 | 7.67          | V                     |                          |         |
| 081713 | 31330149 | 7.89          | V                     |                          |         |
| 081713 | 31330150 | 8.14          | E                     |                          |         |
| 081713 | 31330151 | 8.50          | E                     |                          |         |
| 081713 | 31330152 | 7.51          | V                     |                          |         |
| 081713 | 31330154 | 6.99          | A                     |                          |         |
| 081713 | 31330155 | 6.85          | A                     |                          |         |
| 081713 | 31330156 | 6.88          | A                     |                          |         |
| 081713 | 31330157 | 7.12          | V                     |                          |         |
| 081713 | 31330159 | 6.40          | A                     |                          |         |
| 081713 | 31330160 | ---           | F                     | 2, 7, 8                  |         |
| 081713 | 31330161 | ---           | F                     | 2, 3, 6, 7, 8            |         |
| 081713 | 31330162 | 6.88          | A                     |                          |         |
| 081713 | 31330163 | 7.37          | V                     |                          |         |
| 081713 | 31330164 | ---           | F                     | 1, 2, 3, 4, 5, 6, 7, 8   |         |
| 081713 | 31330165 | ---           | F                     | 3, 5, 7, 8               |         |
| 081713 | 31330166 | 7.96          | V                     |                          |         |
| 081713 | 31330167 | 6.59          | A                     |                          |         |
| 081713 | 31330168 | 7.98          | V                     |                          |         |
| 081713 | 31330169 | 7.25          | V                     |                          |         |
| 081713 | 31330170 | 7.43          | V                     |                          |         |
| 081713 | 31330171 | ---           | F                     | 2, 7                     |         |
| 081713 | 31330172 | 6.74          | A                     |                          |         |
| 081713 | 31330173 | ---           | F                     | 2, 3, 5, 6, 7, 8         |         |
| 081713 | 31330174 | 6.83          | A                     |                          |         |
| 081713 | 31330175 | 7.12          | V                     |                          |         |
| 081713 | 31330176 | 7.97          | V                     |                          |         |
| 081713 | 31330178 | 6.42          | A                     |                          |         |
| 081713 | 31330179 | 7.34          | V                     |                          |         |
| 081713 | 31330180 | ---           | F                     | 1, 2                     |         |
| 081713 | 31330181 | 7.70          | V                     |                          |         |
| 081714 | 31330265 | ---           | F                     | 3, 7                     |         |
| 081714 | 31360061 | 7.56          | V                     |                          |         |
| 081714 | 31360070 | 7.92          | V                     |                          |         |

Cumulative Grade Point Average (CGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**2ND SEMESTER Examination, April - 2017 (MASTER OF TECHNOLOGY)**

College/Deptt. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    |   |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|---|----|---|---|---|---------------------|--------------------|
|              |                       | O                    | A+ | A | B+ | B | C | P |                     |                    |
| 2ND          | 13                    | 0                    | 2  | 8 | 1  | 0 | 0 | 0 | 11                  | 84.62%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

Date :

NO. AUE/PG-07/2017/(Odd/Even)

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : WATER RESOURCES DEVT. & MGT.**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 021716 | 36330353 | 7.57          | A                     |                        |
| 021716 | 36330354 | 8.53          | A+                    |                        |
| 021716 | 36330355 | 7.95          | A                     |                        |
| 021716 | 36330356 | 7.34          | A                     |                        |
| 021716 | 36330357 | 7.81          | A                     |                        |
| 021716 | 36330358 | 8.26          | A+                    |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : FOOD PROCESSING ENGINEERING**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 021716 | 36330328 | 7.74          | A                     | MAE2CC-09              |
| 021716 | 36330359 | ---           | F                     |                        |
| 021716 | 36330360 | 7.38          | A                     |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : FOOD PROCESSING ENGINEERING**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear          |
|--------|----------|---------------|-----------------------|---------------------------------|
| 041715 | 36330318 | 7.12          | A                     | MAE2CC-06, MAE2DE-04, MCSEOE-02 |
| 041715 | 36330323 | ---           | F                     |                                 |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : FARM MACHINERY & POWER ENGINEERING**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 021716 | 36330329 | 7.59          | A                     | MAE3CC-09              |
| 021716 | 36330361 | 6.87          | B+                    |                        |
| 021716 | 36330362 | ---           | F                     |                        |
| 021716 | 36330363 | 7.41          | A                     |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : FARM MACHINERY & POWER ENGINEERING**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 041715 | 36330313 | ---           | F                     | MAE3CC-07              |
| 041715 | 36330314 | 6.53          | B+                    |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**4TH SEMESTER Examination, April - 2017 (MASTER OF TECHNOLOGY)**

College/Deptt. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    |   |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|---|----|---|---|---|---------------------|--------------------|
|              |                       | O                    | A+ | A | B+ | B | C | P |                     |                    |
| 4TH          | 11                    | 4                    | 0  | 4 | 0  | 0 | 0 | 0 | 8                   | 72.73%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

Date :

NO. AUE/PG-07/2017/(Odd/Even)

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****4TH SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : WATER RESOURCES DEVT. & MGT.**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 041715 | 36330315 | 9.50          | O                     |                        |
| 041715 | 36330316 | 9.50          | O                     |                        |
| 041715 | 36330317 | 7.50          | A                     |                        |
| 041715 | 36330321 | 9.30          | O                     |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****4TH SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : FOOD PROCESSING ENGINEERING**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 041715 | 36330318 | 7.20          | A                     |                        |
| 041715 | 36330322 | 7.90          | A                     |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****4TH SEMESTER Examination, April 2017 (MASTER OF TECHNOLOGY)****College/Dept. : Agricultural Engineering****Specialization : FARM MACHINERY & POWER ENGINEERING**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 041715 | 36330313 | 7.60          | A                     |                        |
| 041715 | 36330314 | 9.40          | O                     |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Final Result Summary**

**Final Semester Examination, April - 2017 (MASTER OF TECHNOLOGY)**

College/Deptt. : Agricultural Engineering

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    |   |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|---|----|---|---|---|---------------------|--------------------|
|              |                       | O                    | A+ | A | B+ | B | C | P |                     |                    |
| Final        | 8                     | 0                    | 1  | 3 | 0  | 0 | 0 | 0 | 4                   | 50.00%             |

Detailed results are enclosed

**CONTROLLER OF EXAMINATIONS**

Date :

NO. AUE/PG-07/2017/(Odd/Even)

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL FINAL RESULT SHEET***Final Semester Examination, April 2017 (MASTER OF TECHNOLOGY)***College/Dept. : Agricultural Engineering**

| Roll   | No.      | Result (CGPA) | Result (Letter Grade) | Semester(s) Yet to Clear |
|--------|----------|---------------|-----------------------|--------------------------|
| 041715 | 36330313 | ---           | F                     | 1, 2                     |
| 041715 | 36330314 | ---           | F                     | 1                        |
| 041715 | 36330315 | 7.56          | A                     |                          |
| 041715 | 36330316 | 8.38          | A+                    |                          |
| 041715 | 36330317 | ---           | F                     | 1                        |
| 041715 | 36330318 | ---           | F                     | 1                        |
| 041715 | 36330321 | 7.75          | A                     |                          |
| 041715 | 36330322 | 7.99          | A                     |                          |

Cumulative Grade Point Average (CGPA) :

**F = 0.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**



ASSAM UNIVERSITY :: SILCHAR

Provisional Result Summary

2ND SEMESTER Examination, May - 2017 (BACHELOR OF SOCIAL WORK)

College/Deptt. : Social Work

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    |    |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|---|----|----|---|---|---------------------|--------------------|
|              |                       | O                    | A+ | A | B+ | B  | C | P |                     |                    |
| 2ND          | 46                    | 0                    | 0  | 0 | 18 | 13 | 5 | 0 | 36                  | 78.26%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in \_\_\_\_\_, 2017 positively

CONTROLLER OF EXAMINATIONS

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

CONTROLLER OF EXAMINATIONS

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**2ND SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)**

**College/Dept. : Social Work**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear          |
|--------|----------|---------------|-----------------------|---------------------------------|
| 021715 | 29310658 | 5.68          | B                     |                                 |
| 021716 | 29310706 | 6.76          | B+                    |                                 |
| 021716 | 29310707 | 6.14          | B+                    |                                 |
| 021716 | 29310708 | ---           | F                     | BSWCC-203                       |
| 021716 | 29310709 | 6.26          | B+                    |                                 |
| 021716 | 29310710 | 5.80          | B                     |                                 |
| 021716 | 29310711 | 5.44          | C                     |                                 |
| 021716 | 29310712 | 5.98          | B                     |                                 |
| 021716 | 29310713 | 6.76          | B+                    |                                 |
| 021716 | 29310714 | 6.24          | B+                    |                                 |
| 021716 | 29310715 | 6.76          | B+                    |                                 |
| 021716 | 29310716 | 6.18          | B+                    |                                 |
| 021716 | 29310717 | ---           | F                     | BSWCC-203, BSWCC-204, BSWCC-205 |
| 021716 | 29310718 | 6.92          | B+                    |                                 |
| 021716 | 29310719 | 6.10          | B+                    |                                 |
| 021716 | 29310720 | 5.90          | B                     |                                 |
| 021716 | 29310721 | 5.10          | C                     |                                 |
| 021716 | 29310722 | 5.72          | B                     |                                 |
| 021716 | 29310723 | 6.54          | B+                    |                                 |
| 021716 | 29310724 | 5.36          | C                     |                                 |
| 021716 | 29310725 | ---           | F                     | BSWCC-203                       |
| 021716 | 29310726 | 5.58          | B                     |                                 |
| 021716 | 29310727 | ---           | F                     | BSWCC-203                       |
| 021716 | 29310728 | 6.14          | B+                    |                                 |
| 021716 | 29310729 | 5.84          | B                     |                                 |
| 021716 | 29310730 | 5.22          | C                     |                                 |
| 021716 | 29310731 | 5.92          | B                     |                                 |
| 021716 | 29310732 | 5.96          | B                     |                                 |
| 021716 | 29310733 | 6.42          | B+                    |                                 |
| 021716 | 29310734 | 6.08          | B+                    |                                 |
| 021716 | 29310735 | 6.62          | B+                    |                                 |
| 021716 | 29310736 | 6.16          | B+                    |                                 |
| 021716 | 29310737 | ---           | F                     | BSWCC-203, BSWCC-204            |
| 021716 | 29310739 | ---           | F                     | BSWCC-202, BSWCC-203, BSWCC-204 |
| 021716 | 29310740 | --            | RA                    |                                 |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; P = 4.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear          |
|--------|----------|---------------|-----------------------|---------------------------------|
| 021716 | 29310741 | 6.48          | B+                    |                                 |
| 021716 | 29310742 | 5.32          | C                     |                                 |
| 021716 | 29310743 | 5.80          | B                     |                                 |
| 021716 | 29310744 | 5.96          | B                     |                                 |
| 021716 | 29310745 | 6.04          | B+                    |                                 |
| 021716 | 29310746 | ---           | F                     | BSWCC-203, BSWCC-204            |
| 021716 | 29310773 | ---           | F                     | BSWCC-201, BSWCC-203, BSWCC-204 |
| 021716 | 29310774 | 5.80          | B                     |                                 |
| 021716 | 29310775 | ---           | F                     | BSWCC-204                       |
| 021716 | 29310776 | 6.32          | B+                    |                                 |
| 021716 | 29310777 | 5.94          | B                     |                                 |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; P = 4.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear          |
|--------|----------|---------------|-----------------------|---------------------------------|
| 041715 | 29310614 | 4.96          | P                     |                                 |
| 041715 | 29310623 | 5.64          | B                     |                                 |
| 041715 | 29310638 | ---           | F                     | BSWCC-201, BSWCC-203, BSWCC-204 |
| 041715 | 29310651 | 4.82          | P                     |                                 |
| 041715 | 29310654 | ---           | F                     | BSWCC-203                       |
| 041715 | 29310656 | 5.32          | C                     |                                 |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; P = 4.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear  | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|-------------------------|--------------------------|
| 061712 | 29310244 | ---           | F                     | 201                     |                          |
| 061713 | 29310366 | 5.43          | B                     |                         | 204, 205                 |
| 061713 | 29310369 | 5.17          | B                     |                         | 204                      |
| 061713 | 29310370 | 5.14          | B                     |                         | 204                      |
| 061713 | 29310399 | 5.23          | B                     |                         | 204                      |
| 061713 | 29310403 | 6.02          | A                     |                         | 205                      |
| 061714 | 29310478 | ---           | F                     | 201, 202, 203, 204, 205 |                          |
| 061714 | 29310492 | ---           | F                     | 204                     |                          |

Semester Grade Point Average (SGPA) :

**CONTROLLER OF EXAMINATIONS**



ASSAM UNIVERSITY :: SILCHAR

Provisional Result Summary

4TH SEMESTER Examination, May - 2017 (BACHELOR OF SOCIAL WORK)

College/Deptt. : Social Work

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |    |   |    |    |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|---|----|----|---|---|---------------------|--------------------|
|              |                       | O                    | A+ | A | B+ | B  | C | P |                     |                    |
| 4TH          | 44                    | 0                    | 0  | 3 | 13 | 10 | 5 | 2 | 33                  | 75.00%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in \_\_\_\_\_, 2017 positively

CONTROLLER OF EXAMINATIONS

Date :

NO. AUE/PG-07/2017/(Odd/Even)

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

CONTROLLER OF EXAMINATIONS

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**4TH SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)**

**College/Dept. : Social Work**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 041715 | 29310613 | ---           | F                     | BSWCC-402              |
| 041715 | 29310614 | ---           | F                     | BSWCC-402              |
| 041715 | 29310615 | 5.76          | B                     |                        |
| 041715 | 29310616 | 6.08          | B+                    |                        |
| 041715 | 29310617 | 5.66          | B                     |                        |
| 041715 | 29310618 | 6.24          | B+                    |                        |
| 041715 | 29310619 | ---           | F                     | BSWCC-402              |
| 041715 | 29310620 | 6.42          | B+                    |                        |
| 041715 | 29310621 | ---           | F                     | BSWCC-402, BSWCC-403   |
| 041715 | 29310622 | 5.96          | B                     |                        |
| 041715 | 29310623 | 5.46          | C                     |                        |
| 041715 | 29310624 | 6.48          | B+                    |                        |
| 041715 | 29310625 | 5.86          | B                     |                        |
| 041715 | 29310626 | 5.60          | B                     |                        |
| 041715 | 29310627 | 5.72          | B                     |                        |
| 041715 | 29310628 | 5.66          | B                     |                        |
| 041715 | 29310629 | 5.08          | C                     |                        |
| 041715 | 29310630 | 7.60          | A                     |                        |
| 041715 | 29310631 | 5.64          | B                     |                        |
| 041715 | 29310632 | 6.48          | B+                    |                        |
| 041715 | 29310633 | 6.48          | B+                    |                        |
| 041715 | 29310634 | 6.64          | B+                    |                        |
| 041715 | 29310635 | 6.50          | B+                    |                        |
| 041715 | 29310637 | 7.10          | A                     |                        |
| 041715 | 29310638 | ---           | F                     | BSWCC-402, BSWCC-404   |
| 041715 | 29310639 | 6.44          | B+                    |                        |
| 041715 | 29310640 | ---           | F                     | BSWCC-404              |
| 041715 | 29310641 | 6.58          | B+                    |                        |
| 041715 | 29310642 | 7.18          | A                     |                        |
| 041715 | 29310643 | 5.78          | B                     |                        |
| 041715 | 29310645 | 5.44          | C                     |                        |
| 041715 | 29310646 | 4.86          | P                     |                        |
| 041715 | 29310647 | 6.20          | B+                    |                        |
| 041715 | 29310648 | 6.18          | B+                    |                        |
| 041715 | 29310649 | 5.36          | C                     |                        |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; P = 4.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0**



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****4TH SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear          |
|--------|----------|---------------|-----------------------|---------------------------------|
| 041715 | 29310650 | ---           | F                     | BSWCC-404                       |
| 041715 | 29310651 | ---           | F                     | BSWCC-402                       |
| 041715 | 29310652 | 6.20          | B+                    |                                 |
| 041715 | 29310653 | 4.86          | P                     |                                 |
| 041715 | 29310654 | ---           | F                     | BSWCC-402, BSWCC-403, BSWCC-404 |
| 041715 | 29310655 | 5.82          | B                     |                                 |
| 041715 | 29310656 | ---           | F                     | BSWCC-402, BSWCC-404            |
| 041715 | 29310657 | ---           | F                     | BSWCC-402, BSWCC-404            |
| 041715 | 29310660 | 5.16          | C                     |                                 |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; P = 4.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**4TH SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)**

**College/Dept. : Social Work**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear  | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|-------------------------|--------------------------|
| 061710 | 29310098 | 4.94          | C                     |                         | 404                      |
| 061712 | 29310244 | 4.91          | C                     |                         | 401, 402, 404            |
| 061713 | 29310358 | 4.79          | C                     |                         | 405                      |
| 061713 | 29310369 | 4.97          | C                     |                         | 401, 404                 |
| 061713 | 29310386 | 5.28          | B                     |                         | 401, 404                 |
| 061713 | 29310399 | 4.86          | C                     |                         | 401, 402, 403, 404       |
| 061714 | 29310472 | ---           | F                     | 404                     | 401, 402, 403            |
| 061714 | 29310474 | ---           | F                     | 404                     | 401                      |
| 061714 | 29310478 | ---           | F                     | 401, 402, 403, 404, 405 |                          |
| 061714 | 29310479 | ---           | F                     | 401, 404                | 402, 403                 |
| 061714 | 29310481 | 5.13          | B                     |                         | 404                      |
| 061714 | 29310482 | 5.18          | B                     |                         | 401, 403, 404            |
| 061714 | 29310483 | 5.46          | B                     |                         | 404                      |
| 061714 | 29310484 | ---           | F                     | 401                     | 404                      |
| 061714 | 29310492 | ---           | F                     | 401, 404                | 402, 403                 |
| 061714 | 29310498 | 4.79          | C                     |                         | 401, 402, 403, 404       |
| 061714 | 29310499 | ---           | F                     | 401                     | 402, 404                 |
| 061714 | 29310503 | 5.14          | B                     |                         | 404                      |
| 061714 | 29310512 | 5.02          | B                     |                         | 404                      |
| 061714 | 29310513 | 5.19          | B                     |                         | 404                      |

Semester Grade Point Average (SGPA) :



**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**6TH SEMESTER Examination, May - 2017 (BACHELOR OF SOCIAL WORK)**

College/Dept. : Social Work

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |   |    |    |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|---|----|----|---|---------------------|--------------------|
|              |                       | O                    | E | V | A  | B  | C |                     |                    |
| 6TH          | 43                    | 0                    | 0 | 3 | 16 | 15 | 4 | 38                  | 88.37%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts,, as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL RESULT SHEET**

**6TH SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)**

**College/Dept. : Social Work**

**Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 061714 | 29310469 | 6.71          | A                     |                        |                          |
| 061714 | 29310470 | 6.06          | A                     |                        |                          |
| 061714 | 29310471 | 6.07          | A                     |                        |                          |
| 061714 | 29310472 | ---           | F                     | 601                    |                          |
| 061714 | 29310474 | ---           | F                     | 604                    |                          |
| 061714 | 29310475 | 5.59          | B                     |                        |                          |
| 061714 | 29310476 | 6.29          | A                     |                        |                          |
| 061714 | 29310477 | 6.29          | A                     |                        |                          |
| 061714 | 29310478 | ---           | F                     | 601, 603, 604, 605     |                          |
| 061714 | 29310479 | ---           | F                     | 603                    |                          |
| 061714 | 29310480 | 5.55          | B                     |                        |                          |
| 061714 | 29310481 | 6.08          | A                     |                        |                          |
| 061714 | 29310482 | 5.03          | B                     |                        |                          |
| 061714 | 29310483 | 5.87          | B                     |                        |                          |
| 061714 | 29310484 | 4.89          | C                     |                        |                          |
| 061714 | 29310485 | 4.97          | C                     |                        |                          |
| 061714 | 29310486 | 5.78          | B                     |                        |                          |
| 061714 | 29310487 | 7.05          | V                     |                        |                          |
| 061714 | 29310488 | 6.05          | A                     |                        |                          |
| 061714 | 29310489 | 6.15          | A                     |                        |                          |
| 061714 | 29310490 | 6.18          | A                     |                        |                          |
| 061714 | 29310491 | 6.00          | A                     |                        |                          |
| 061714 | 29310492 | ---           | F                     | 601, 604               |                          |
| 061714 | 29310493 | 6.35          | A                     |                        |                          |
| 061714 | 29310494 | 5.16          | B                     |                        |                          |
| 061714 | 29310495 | 6.37          | A                     |                        |                          |
| 061714 | 29310496 | 5.70          | B                     |                        |                          |
| 061714 | 29310497 | 5.17          | B                     |                        |                          |
| 061714 | 29310498 | 4.47          | C                     |                        |                          |
| 061714 | 29310499 | 4.88          | C                     |                        |                          |
| 061714 | 29310500 | 5.93          | B                     |                        |                          |
| 061714 | 29310501 | 7.05          | V                     |                        |                          |
| 061714 | 29310502 | 5.83          | B                     |                        |                          |
| 061714 | 29310503 | 5.28          | B                     |                        |                          |
| 061714 | 29310504 | 6.23          | A                     |                        |                          |
| 061714 | 29310505 | 6.51          | A                     |                        |                          |
| 061714 | 29310506 | 6.87          | A                     |                        |                          |
| 061714 | 29310507 | 5.23          | B                     |                        |                          |
| 061714 | 29310508 | 7.14          | V                     |                        |                          |
| 061714 | 29310509 | 5.96          | B                     |                        |                          |

Semester Grade Point Average (SGPA) :



**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****6TH SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 061714 | 29310510 | 6.24          | A                     |                        |                          |
| 061714 | 29310512 | 5.70          | B                     |                        |                          |
| 061714 | 29310513 | 5.11          | B                     |                        |                          |

Semester Grade Point Average (SGPA) :

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****6TH SEMESTER Examination, May 2017 (BACHELOR OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 061710 | 29310098 | 4.95          | C                     |                        | 604                      |
| 061712 | 29310280 | ---           | F                     | 602, 604               |                          |
| 061713 | 29310358 | 5.07          | B                     |                        | 601, 603, 604            |
| 061713 | 29310369 | 4.78          | C                     |                        | 601                      |
| 061713 | 29310386 | 4.99          | C                     |                        | 604                      |
| 061713 | 29310395 | 4.57          | C                     |                        | 604                      |
| 061713 | 29310398 | 4.94          | C                     |                        | 601                      |

Semester Grade Point Average (SGPA) :

**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Final Result Summary**

**Final Semester Examination, May - 2017 (BACHELOR OF SOCIAL WORK)**

College/Dept. : Social Work

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |   |    |    |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|---|----|----|---|---------------------|--------------------|
|              |                       | O                    | E | V | A  | B  | C |                     |                    |
| Final        | 55                    | 0                    | 0 | 0 | 13 | 22 | 1 | 36                  | 65.45%             |

Detailed results are enclosed

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR**

**PROVISIONAL FINAL RESULT SHEET**

*Final Semester Examination, May 2017 (BACHELOR OF SOCIAL WORK)*

**College/Dept. : Social Work**

| Roll   | No.      | Result (CGPA) | Result (Letter Grade) | Semester(s) Yet to Clear | Remarks |
|--------|----------|---------------|-----------------------|--------------------------|---------|
| 061710 | 29310098 | ---           | F                     | 5                        |         |
| 061712 | 29310244 | ---           | F                     | 2, 5, 6                  |         |
| 061712 | 29310280 | ---           | F                     | 6                        |         |
| 061713 | 29310358 | ---           | F                     | 5                        |         |
| 061713 | 29310366 | 5.39          | B                     |                          |         |
| 061713 | 29310369 | ---           | F                     | 5                        |         |
| 061713 | 29310370 | 5.45          | B                     |                          |         |
| 061713 | 29310386 | 5.28          | B                     |                          |         |
| 061713 | 29310395 | 4.69          | C                     |                          |         |
| 061713 | 29310398 | ---           | F                     | 1, 5                     |         |
| 061713 | 29310399 | ---           | F                     | 5, 6                     |         |
| 061713 | 29310403 | 6.17          | A                     |                          |         |
| 061714 | 29310469 | 6.32          | A                     |                          |         |
| 061714 | 29310470 | 5.81          | B                     |                          |         |
| 061714 | 29310471 | ---           | F                     | 5                        |         |
| 061714 | 29310472 | ---           | F                     | 3, 4, 5, 6               |         |
| 061714 | 29310474 | ---           | F                     | 3, 4, 5, 6               |         |
| 061714 | 29310475 | 5.54          | B                     |                          |         |
| 061714 | 29310476 | 5.82          | B                     |                          |         |
| 061714 | 29310477 | 5.67          | B                     |                          |         |
| 061714 | 29310478 | ---           | F                     | 1, 2, 3, 4, 5, 6         |         |
| 061714 | 29310479 | ---           | F                     | 1, 3, 4, 5, 6            |         |
| 061714 | 29310480 | 5.52          | B                     |                          |         |
| 061714 | 29310481 | 5.41          | B                     |                          |         |
| 061714 | 29310482 | ---           | F                     | 5                        |         |
| 061714 | 29310483 | 5.82          | B                     |                          |         |
| 061714 | 29310484 | ---           | F                     | 3, 4, 5                  |         |
| 061714 | 29310485 | 5.14          | B                     |                          |         |
| 061714 | 29310486 | 5.87          | B                     |                          |         |
| 061714 | 29310487 | 6.79          | A                     |                          |         |
| 061714 | 29310488 | 5.84          | B                     |                          |         |
| 061714 | 29310489 | 5.84          | B                     |                          |         |
| 061714 | 29310490 | 6.26          | A                     |                          |         |
| 061714 | 29310491 | 5.89          | B                     |                          |         |
| 061714 | 29310492 | ---           | F                     | 1, 2, 3, 4, 5, 6         |         |
| 061714 | 29310493 | 6.24          | A                     |                          |         |
| 061714 | 29310494 | ---           | F                     | 5                        |         |
| 061714 | 29310495 | 6.54          | A                     |                          |         |
| 061714 | 29310496 | 5.51          | B                     |                          |         |
| 061714 | 29310497 | 5.47          | B                     |                          |         |

Cumulative Grade Point Average (CGPA) :



**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL FINAL RESULT SHEET***Final Semester Examination, May 2017 (BACHELOR OF SOCIAL WORK)***College/Dept. : Social Work**

| Roll   | No.      | Result (CGPA) | Result (Letter Grade) | Semester(s) Yet to Clear | Remarks |
|--------|----------|---------------|-----------------------|--------------------------|---------|
| 061714 | 29310498 | ---           | F                     | 5                        |         |
| 061714 | 29310499 | ---           | F                     | 1, 3, 4, 5               |         |
| 061714 | 29310500 | ---           | F                     | 5                        |         |
| 061714 | 29310501 | 6.61          | A                     |                          |         |
| 061714 | 29310502 | 5.75          | B                     |                          |         |
| 061714 | 29310503 | 5.35          | B                     |                          |         |
| 061714 | 29310504 | 6.03          | A                     |                          |         |
| 061714 | 29310505 | 6.68          | A                     |                          |         |
| 061714 | 29310506 | 6.92          | A                     |                          |         |
| 061714 | 29310507 | 5.14          | B                     |                          |         |
| 061714 | 29310508 | 6.70          | A                     |                          |         |
| 061714 | 29310509 | 6.01          | A                     |                          |         |
| 061714 | 29310510 | 6.30          | A                     |                          |         |
| 061714 | 29310512 | 5.52          | B                     |                          |         |
| 061714 | 29310513 | 5.19          | B                     |                          |         |

Cumulative Grade Point Average (CGPA) :

**CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**8TH SEMESTER Examination, May - 2017 (MASTER OF SOCIAL WORK)**

College/Dept. : Social Work

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |   |    |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|---|----|---|---|---------------------|--------------------|
|              |                       | O                    | E | V | A  | B | C |                     |                    |
| 8TH          | 27                    | 0                    | 0 | 0 | 19 | 5 | 0 | 24                  | 88.89%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts,, as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****8TH SEMESTER Examination, May 2017 (MASTER OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 081710 | 30310747 | 6.65          | A                     |                        |                          |
| 081711 | 30310748 | ---           | F                     | 801, 802               |                          |
| 081713 | 30310750 | 6.71          | A                     |                        |                          |
| 081713 | 30310751 | 6.56          | A                     |                        |                          |
| 081713 | 30310752 | 6.33          | A                     |                        |                          |
| 081713 | 30310753 | ---           | F                     | 803, 805               |                          |
| 081713 | 30310754 | 6.87          | A                     |                        |                          |
| 081713 | 30310755 | 6.82          | A                     |                        |                          |
| 081713 | 30310756 | 6.85          | A                     |                        |                          |
| 081713 | 30310757 | 6.65          | A                     |                        |                          |
| 081713 | 30310758 | ---           | F                     | 803, 804, 805          |                          |
| 081713 | 30310759 | 6.86          | A                     |                        |                          |
| 081713 | 30310760 | 5.43          | B                     |                        |                          |
| 081713 | 30310761 | 6.73          | A                     |                        |                          |
| 081713 | 30310762 | 6.44          | A                     |                        |                          |
| 081713 | 30310763 | 6.61          | A                     |                        |                          |
| 081713 | 30310764 | 5.67          | B                     |                        |                          |
| 081713 | 30310765 | 6.64          | A                     |                        |                          |
| 081713 | 30310766 | 6.83          | A                     |                        |                          |
| 081713 | 30310767 | 6.21          | A                     |                        |                          |
| 081713 | 30310768 | 5.72          | B                     |                        |                          |
| 081713 | 30310769 | 6.55          | A                     |                        |                          |
| 081713 | 30310770 | 6.90          | A                     |                        |                          |
| 081713 | 30310771 | 6.98          | A                     |                        |                          |
| 081713 | 30310772 | 5.96          | B                     |                        |                          |
| 081713 | 30310779 | 5.25          | B                     |                        |                          |
| 081716 | 30310749 | 6.39          | A                     |                        |                          |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****8TH SEMESTER Examination, May 2017 (MASTER OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 101710 | 29310057 | 4.84          | C                     |                        | 801, 804                 |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**





**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Result Summary**

**10T SEMESTER Examination, May - 2017 (MASTER OF SOCIAL WORK)**

College/Dept. : Social Work

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |   |    |    |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|---|----|----|---|---------------------|--------------------|
|              |                       | O                    | E | V | A  | B  | C |                     |                    |
| 10T          | 39                    | 0                    | 0 | 2 | 23 | 12 | 0 | 37                  | 94.87%             |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts,, as per rule, if so desire with in \_\_\_\_\_, 2017 positively

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL RESULT SHEET****10TH SEMESTER Examination, May 2017 (MASTER OF SOCIAL WORK)****College/Dept. : Social Work****Specialization :**

| Roll   | No.      | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 101710 | 29310057 | ---           | F                     | 1002, 1004             |                          |
| 101711 | 29310149 | 6.12          | A                     |                        |                          |
| 101711 | 29310157 | 5.06          | B                     |                        |                          |
| 101712 | 29310238 | 7.24          | V                     |                        |                          |
| 101712 | 29310239 | 5.53          | B                     |                        |                          |
| 101712 | 29310241 | 6.52          | A                     |                        |                          |
| 101712 | 29310246 | 5.00          | B                     |                        |                          |
| 101712 | 29310247 | 5.75          | B                     |                        |                          |
| 101712 | 29310248 | 5.56          | B                     |                        |                          |
| 101712 | 29310249 | 6.54          | A                     |                        |                          |
| 101712 | 29310252 | 5.45          | B                     |                        |                          |
| 101712 | 29310254 | 6.58          | A                     |                        |                          |
| 101712 | 29310255 | 6.30          | A                     |                        |                          |
| 101712 | 29310256 | 6.09          | A                     |                        |                          |
| 101712 | 29310257 | 6.52          | A                     |                        |                          |
| 101712 | 29310259 | 5.47          | B                     |                        |                          |
| 101712 | 29310261 | 6.21          | A                     |                        |                          |
| 101712 | 29310263 | 6.07          | A                     |                        |                          |
| 101712 | 29310264 | 5.87          | B                     |                        |                          |
| 101712 | 29310265 | 6.43          | A                     |                        |                          |
| 101712 | 29310267 | 5.82          | B                     |                        |                          |
| 101712 | 29310268 | 6.64          | A                     |                        |                          |
| 101712 | 29310269 | 6.72          | A                     |                        |                          |
| 101712 | 29310270 | 5.87          | B                     |                        |                          |
| 101712 | 29310271 | 6.28          | A                     |                        |                          |
| 101712 | 29310274 | 6.58          | A                     |                        |                          |
| 101712 | 29310275 | 6.06          | A                     |                        |                          |
| 101712 | 29310276 | 6.32          | A                     |                        |                          |
| 101712 | 29310277 | 6.55          | A                     |                        |                          |
| 101712 | 29310278 | 7.16          | V                     |                        |                          |
| 101712 | 29310279 | 6.43          | A                     |                        |                          |
| 101712 | 29310281 | 6.76          | A                     |                        |                          |
| 101712 | 29310283 | 6.09          | A                     |                        |                          |
| 101712 | 29310284 | 5.74          | B                     |                        |                          |
| 101712 | 29310286 | 6.29          | A                     |                        |                          |
| 101712 | 29310287 | 5.91          | B                     |                        |                          |
| 101712 | 30310576 | 6.39          | A                     |                        |                          |
| 101712 | 30310583 | 6.75          | A                     |                        |                          |

Semester Grade Point Average (SGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**



**ASSAM UNIVERSITY :: SILCHAR**

**Provisional Final Result Summary**

**Final Semester Examination, May - 2017 (MASTER OF SOCIAL WORK)**

College/Dept. : Social Work

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded |   |   |    |   |   | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|---|----|---|---|---------------------|--------------------|
|              |                       | O                    | E | V | A  | B | C |                     |                    |
| Final        | 38                    | 0                    | 0 | 1 | 24 | 7 | 0 | 32                  | 84.21%             |

Detailed results are enclosed

**CONTROLLER OF EXAMINATIONS**

NO. AUE/PG-07/2017/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

**CONTROLLER OF EXAMINATIONS**

**ASSAM UNIVERSITY :: SILCHAR****PROVISIONAL FINAL RESULT SHEET***Final Semester Examination, May 2017 (MASTER OF SOCIAL WORK)***College/Dept. : Social Work**

| Roll   | No.      | Result (CGPA) | Result (Letter Grade) | Semester(s) Yet to Clear | Remarks |
|--------|----------|---------------|-----------------------|--------------------------|---------|
| 101710 | 29310057 | ---           | F                     | 7, 9, 10                 |         |
| 101711 | 29310149 | 6.22          | A                     |                          |         |
| 101711 | 29310157 | 5.45          | B                     |                          |         |
| 101712 | 29310238 | 7.00          | V                     |                          |         |
| 101712 | 29310239 | 5.89          | B                     |                          |         |
| 101712 | 29310241 | 6.60          | A                     |                          |         |
| 101712 | 29310246 | ---           | F                     | 9                        |         |
| 101712 | 29310247 | 5.90          | B                     |                          |         |
| 101712 | 29310248 | ---           | F                     | 9                        |         |
| 101712 | 29310249 | 6.65          | A                     |                          |         |
| 101712 | 29310252 | 5.56          | B                     |                          |         |
| 101712 | 29310254 | 6.55          | A                     |                          |         |
| 101712 | 29310255 | 6.14          | A                     |                          |         |
| 101712 | 29310256 | 6.04          | A                     |                          |         |
| 101712 | 29310257 | 6.50          | A                     |                          |         |
| 101712 | 29310259 | ---           | F                     | 8                        |         |
| 101712 | 29310261 | 5.98          | B                     |                          |         |
| 101712 | 29310263 | 6.43          | A                     |                          |         |
| 101712 | 29310264 | 6.11          | A                     |                          |         |
| 101712 | 29310265 | 6.49          | A                     |                          |         |
| 101712 | 29310267 | ---           | F                     | 8                        |         |
| 101712 | 29310268 | 6.68          | A                     |                          |         |
| 101712 | 29310269 | 6.76          | A                     |                          |         |
| 101712 | 29310270 | 5.98          | B                     |                          |         |
| 101712 | 29310271 | 6.42          | A                     |                          |         |
| 101712 | 29310274 | 6.67          | A                     |                          |         |
| 101712 | 29310275 | 6.15          | A                     |                          |         |
| 101712 | 29310276 | 6.29          | A                     |                          |         |
| 101712 | 29310277 | 6.46          | A                     |                          |         |
| 101712 | 29310278 | 6.89          | A                     |                          |         |
| 101712 | 29310279 | 6.22          | A                     |                          |         |
| 101712 | 29310281 | 6.70          | A                     |                          |         |
| 101712 | 29310283 | 6.22          | A                     |                          |         |
| 101712 | 29310284 | 5.78          | B                     |                          |         |
| 101712 | 29310286 | 6.12          | A                     |                          |         |
| 101712 | 29310287 | ---           | F                     | 9                        |         |
| 101712 | 30310576 | 6.33          | A                     |                          |         |
| 101712 | 30310583 | 6.63          | A                     |                          |         |

Cumulative Grade Point Average (CGPA) :

**F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0****CONTROLLER OF EXAMINATIONS**