



# ASSAM UNIVERSITY, ADMISSION

School of Para Medical Sc Department Pharmaceutical

| Sl. No. | Date of admission | Class Roll No. | AUS Regn. No.             | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any                                                                |
|---------|-------------------|----------------|---------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | 23.07.18          | 2018-01        | 20180015124<br>08/2018-19 | SM. ASHRAFUL<br>ALOM LASKAR                 | Liya Xat AL Laskar<br>Asma Khanam Laskar, Vill -<br>Daxshin Mohanpur,<br>Pt-7, Po-Daxshin<br>Mohanpur, Sonai,<br>cachar-788119,<br>ashrafal299@gmail.com<br>M-7002814728 |
| 2.      | 20.7.18           | -02            | 20180015112<br>08/2018-19 | MRIDUL POKHREL                              | Prof. Shanti Pokhrel<br>Padma Devi<br>Vill No-2, Bardikarzi<br>PO-Rangachakua,<br>Sonitpur, ASSAM<br>POKHREL MRIDUL<br>ODI@GMAIL.COM<br>M-8399919349                     |
| 3.      | 20.7.18           | -03            | 20180015147<br>08/2018-19 | SHRIYETA BISWAS                             | SUJON BISWAS<br>TAPASI BISWAS<br>Snibani,<br>P.O - Chamel<br>bazar, P.S -<br>R. K. Nagore<br>Dist- Karimganj<br>sujonbiswas60@gmail.com<br>M-9435379618                  |

# SILCHAR REGISTER

| Sc. Course    |                                                                              | 1st Semester                                                                                                      |               | Session 2018 |          |                               |             |                                            |                        |         |
|---------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|--------------|----------|-------------------------------|-------------|--------------------------------------------|------------------------|---------|
| Date of birth | Educational Qualification and specialisation with P.C. of marks (Trans/Pass) | Name of the Board/Institution / University from where the student passed the qualifying Examination for admission | Male / Female | Religion     | Category | Whether Physically Challenged | Blood Group | Stamp and recent photograph of the student | Signature of Assistant | Remarks |
| 7             | 8                                                                            | 9                                                                                                                 | 10            | 11           | 12       | 13                            | 14          | 15                                         | 16                     | 17      |
| 01-10-1997    | H.S.<br>73%<br>PCB                                                           | AHSEC                                                                                                             | M             | Islam        | PWD      |                               |             |                                            |                        |         |
|               | H.S.<br>PCB<br>84.33%                                                        | AHSEC                                                                                                             | M             | Hindu        | Gen      | -                             | B+          |                                            |                        |         |
| 10-11-1997    | H.S.<br>91.33%<br>PCB                                                        | CBSE                                                                                                              | F             | Hindu        | Gen      | -                             | O+          |                                            |                        |         |

Department of Pharmaceutical Science  
Assam University, Silchar-781001  
Signature of Head of the Department  
Dr. Indira Kumar  
Date: 22/08/2018



# ASSAM UNIVERSITY, ADMISSION

Department Pharmaceutical

School of

| Sl. No. | Date of admission | Class Roll No. | AUS Regn. No. | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any |
|---------|-------------------|----------------|---------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|---------|-------------------|----------------|---------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|

|    |         |     |                        |                           |                                                                                                                                                                    |
|----|---------|-----|------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | 24.7.18 | -04 | 20180015125<br>2018-19 | BOONAM LASKAR             | Bakhtar Uddin Laskar, Achiya Begum Laskar<br>Ghani Wala Chura Bhatta Road, Silchar, Cachar<br>Assam, India<br>5526@gmail.com<br>M-9864360416                       |
| 5. | 23.7.18 | -05 | 20180015114<br>2018-19 | ROCKSANDHYA BHATTACHARJEE | Rajdeep Bhattacharjee<br>Boby Bhattacharjee<br>Azad Sagar Road<br>Ward No-3, PS-4<br>Dist- Karimganj<br>788710 Sangibolas<br>ktj@gmail.com<br>M-9435075114         |
| 6. | 23.7.18 | -06 | 20180015119<br>2018-19 | JIAUL AHMED MAZUMDER      | Baharul Islam Mazumder<br>Nazama Khanom Mazumder<br>Vill- Nutan Rannagar, Ph-V<br>P.O- Dakshin Mohanpur,<br>Dist- Cachar<br>jiulmazumder96@gmail.com<br>8136015913 |

## SILCHAR REGISTER

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Session 2018

| Course | Date of birth | Educational Qualification and specification with PC of marks (None/Pass) | Name of the Board/Institution / University from where the student passed the qualifying Examination for admission | Male / Female | Religion | Category | Whether Physically Challenged | Blood Group | State recent photograph of the student | Signature of Assistant | Remarks |
|--------|---------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|-------------------------------|-------------|----------------------------------------|------------------------|---------|
|        | 7             | 8                                                                        | 9                                                                                                                 | 10            | 11       | 12       | 13                            | 14          | 15                                     | 16                     | 17      |
|        | 15-08-1997    | H.S<br>77.33<br>PCB                                                      | AHSEC                                                                                                             | F             | Islam    | Genl.    | -                             | AB+         |                                        |                        |         |
|        | 24.9.1998     | H.S<br>60%<br>PCB                                                        | AHSEC                                                                                                             | F             | H        | Genl.    | -                             | B+          |                                        |                        |         |
|        | 20.8.1998     | H.S<br>77%<br>PCB                                                        | AHSEC                                                                                                             | M             | Islam    | Genl.    | -                             | O+          |                                        |                        |         |

Head  
Department of Pharmaceutical Sciences  
Assam University, Silchar-788011  
Signature of Head of the Department  
Special Officer, Health  
and Family Welfare, District



# ASSAM UNIVERSITY, ADMISSION

School of \_\_\_\_\_ Department Pharmaceutical Sc.

| Sl. No. | Date of admission | Class Roll No. | Alu's Regn. No. | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with Pin Code and telephone No. if any                                                                |
|---------|-------------------|----------------|-----------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.      | 23-7-18           | -07            |                 | AISHANA BHATTACHARJEE                       | Nilond U Bhattecharjee<br>Ajanta Bhattacharjee<br>Nandan Bhawan<br>Karuna Ranjan Sarani,<br>Public School Rd,<br>Silchar-788005<br>aishana.xvs@gmail.com<br>M-9954205602 |
| 8.      | 21-7-18           | -08            |                 | NISHAT.TASMIN BARBHUIYA                     | Nazrul Haque Barbhuiya,<br>Kulsurna Begum Barbhuiya<br>Vill & PO- Dhane-hari, P.S-Sonai Dist.- Cachar Assam - 788013<br>nishaHasmin2000@gmail.com<br>8638180757          |
| 9.      | 20-7-18           | -09            |                 | SONIYA KANGSHA BANIK                        | Krishna Kr. Kangshabanik<br>Sugata Kangsha-banik, Hospital Road, Lala W.No-8 P.O & PS - Lala Dist. Hailakandi<br>bidhanchandnayand@gmail.com                             |

8486746194

# SILCHAR REGISTER

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| Course        | B. Pharma                                                                    |                                                                                                                   |               |          |                       |                               |             |                                                                                       |                        |       |  |  |  |  |  |  |  | Session | 2018 |
|---------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|----------|-----------------------|-------------------------------|-------------|---------------------------------------------------------------------------------------|------------------------|-------|--|--|--|--|--|--|--|---------|------|
| Date of birth | Educational Qualification and specialization with P.C of marks (marks/Paise) | Name of the Board/Institution / University from where the student passed the qualifying Examination for admission | Male / Female | Religion | Category              | Whether Physically Challenged | Blood Group | State where resident photograph of the student                                        | Signature of Assistant | Stamp |  |  |  |  |  |  |  |         |      |
|               |                                                                              |                                                                                                                   |               |          | General/SC/ST/OBC/MBC |                               |             |                                                                                       |                        |       |  |  |  |  |  |  |  |         |      |
| 7             | 8                                                                            | 9                                                                                                                 | 10            | 11       | 12                    | 13                            | 14          | 15                                                                                    | 16                     | 17    |  |  |  |  |  |  |  |         |      |
| 29-12-1999    | H.S.<br>71.33<br>PCB                                                         | CBSE                                                                                                              | F             | H        | Genl.                 | -                             | B+          |    |                        |       |  |  |  |  |  |  |  |         |      |
| 05-01-2000    | H.S.<br>65.67<br>PCB                                                         | AHSEC                                                                                                             | F             | Islam    | Genl.                 | -                             | O+          |  |                        |       |  |  |  |  |  |  |  |         |      |
| 8-7-2000      | H.S.<br>75.33<br>PCB                                                         | AHSEC                                                                                                             | F             | H        | Genl.                 | -                             | O+          |  |                        |       |  |  |  |  |  |  |  |         |      |

Department of Pharmacy  
Assam University, Silchar  
Signature of Head of the Department  
Sonita Khandu Bora  
Assam University, Silchar

# ASSAM UNIVERSITY, ADMISSION

# SILCHAR REGISTER

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| School of |                   |                |               | Department                                  |                                                                                                                                                                            |
|-----------|-------------------|----------------|---------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No    | Date of admission | Class Roll No. | AUS Regn. No. | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any                                                                  |
| 1         | 2                 | 3              | 4             | 5                                           | 6                                                                                                                                                                          |
| 10.       | 19.7.18           | -10            |               | MARNAL BORA                                 | Jay Ch. Bora<br>Maikam Bora<br>Vill. - Pa Nakang,<br>P.O. - Bordoulung,<br>P.S. - Sipahax<br>Dist. - Darrang<br>Assam - 784145<br>marnalborax176@gmail.com<br>M-7602126773 |
| 11.       | 23.07.-11         | 2018           |               | JOYDEEP BHATTACHARJEE                       | Jayanta Bhattacharjee<br>Moraideepa Bhattacharjee<br>Patherkande<br>Anaholic Snipuh<br>PIN-788724<br>M-9435151156<br>joydeepbhatt6@gmail.com                               |
| 12.       | 23.7              | -12            |               | RABIN DEBNATH                               | Ratan Debnath<br>Rani Debnath<br>H/N-30, Netaji<br>Path, Lal Ganesh<br>Gurdahati<br>Assam - 781034<br>rabindmath26@gmail.com<br>M-9954174963                               |

REGISTER

Session

2018

| Course     | Date of birth  | Educational Qualification and specialisation with P.C of marks (Hons/Pass) | Name of the Board/Institution / University from where the student appeared and the qualifying Examination for admission | Male / Female | Religion | Category | Whether Physically Challenged | Blood Group                                                                           | Stamp size recent photograph of the student | Signature of Assistant | Remarks |
|------------|----------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|-------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|------------------------|---------|
|            | 7              | 8                                                                          | 9                                                                                                                       | 10            | 11       | 12       | 13                            | 14                                                                                    | 15                                          | 16                     | 17      |
| 03-02-1999 | H.S. 74.67 PCB | AHSEC                                                                      | M                                                                                                                       | H             | Genl.    | -        | O+                            |  |                                             |                        |         |
| 12-06-1999 | H.S. 80% PCB   | CBSF                                                                       | M                                                                                                                       | H             | Genl.    | -        | O+                            |    |                                             |                        |         |
| 26-10-1999 | H.S. 73.33 PCB | CBSF                                                                       | M                                                                                                                       | H             | U.R.     | -        | B+                            |    |                                             |                        |         |

Department of Planning & Social Services  
Assam University, Silchar-788111  
Signature of Head of the Department  
Date: 19/08/2018



# ASSAM UNIVERSITY, SILCHAR ADMISSION REGISTER

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| School of |                   |               |               | Department                                  |                                                                                                                                               |
|-----------|-------------------|---------------|---------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No.   | Date of admission | Case roll No. | AUS Regn. No. | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any                                     |
| 13.       | 21.7.18-13        |               |               | TANMOY ROY                                  | Larua Kr. Roy<br>Rupali Roy<br>Subash Road,<br>Kaniyaganj,<br>Post 811126@gmail.com<br>M-8876541326                                           |
| 14.       | 20.7.18-14        |               |               | BANDANA NATH                                | SAILEN KR. NATH<br>BATHIKA NATH<br>c/o Subash Nath<br>Banoimali Road<br>Kaniyaganj<br>PIN-788719<br>bandanath87<br>@gmail.com<br>M-8413961227 |
| 15.       | 20.7.18-15        |               |               | PRINYATA ROY                                | Pranab Roy<br>Mamika Roy<br>Raaha Madhab<br>Road, Bailpara, Si-5<br>Pailayatn Roy 726.<br>gmail.com<br>M-91610114355                          |
| 16.       | 20.07.-16         |               |               | ABIJIT CHANDA                               | Nishikanta Chanda<br>Nilima Chanda<br>Shiragi Nagari<br>N.H., Sridhar<br>abhiyiteen53@gmail.com<br>9435473192                                 |

| Course        |                           |                                                                                                        |               | Session  |          |                               |             |
|---------------|---------------------------|--------------------------------------------------------------------------------------------------------|---------------|----------|----------|-------------------------------|-------------|
| Date of birth | Educational Qualification | Name of the Board/Institution / University from where the student passed the examination for admission | Male / Female | Religion | Category | Whether Physically Challenged | Blood Group |
| 7             | 8                         | 9                                                                                                      | 10            | 11       | 12       | 13                            | 14          |
| 8-7-2000      | H.S. 77% PCM              | AHSEC                                                                                                  | M             | H        | U.R      | -                             | B+          |
| 23-12-2000    | H.S. 80.33 PCB            | CBSE                                                                                                   | F             | H        | U.R      | -                             | O+          |
| 19-01-1996    | H.S. 77.67 PCB            | CBSE                                                                                                   | F             | H        | U.R      | -                             | O+          |
| 12-10-2000    | H.S. 69.33 PCB            | CBSE                                                                                                   | M             | H        | U.R      | -                             | A+          |



Signature of Head of the Department  
Head of the Department  
Signature of Head of the Department  
Signature of Head of the Department



# ASSAM UNIVERSITY, ADMISSION

## SILCHAR REGISTER

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| School of |                   | Department     |               | 1. Father's name        |                                                                                          | 2. Mother's name and permanent address in full with PIN Code and telephone No. if any |              |
|-----------|-------------------|----------------|---------------|-------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|
| No.       | Date of admission | Class Roll No. | AUS Regn. No. | Name of student in full | 1                                                                                        | 2                                                                                     | 3            |
| 17        | 2018              | 17             | 2018          | JAPRAJITA DEB           | PRANAB JYOTI DEB, PURNIMA DEB, Sohlamant Lim Road, Kanianguri, aparajitadebkyj@gmail.com | 9543-46648                                                                            |              |
| 18        | 2018              | 18             | 2018          | AKSHAY KUNAR LUNATWAT.  | Gautam Chand Lunawat, Niranada Dovi Thana Road, Barphola, Sildak, Assam                  | axskeylunawat21@gmail.com                                                             | N-8638124090 |
| 19        | 2018              | 19             | 2018          | BHINULAL SHARMA         | H. Anand Sharma Hina Sharma Upper bageter, helalong Dima Hasao, Assam                    | 788819 blmsharma9401@gmail.com                                                        | N-9435448475 |

| Course     |                | Session |    | Date of birth |    | Educational Qualification and specialisation with PC of marks (Hons/Pass) |    | Name of the Board/University from where the student passed the qualifying Examination for admission |    | Male / Female |    | Religion |    | Category |    | Whether Physically Challenged |    | Blood Group |    | Stamp size recent photograph of the student |    | Signature of Assistant |    | Remarks |    |
|------------|----------------|---------|----|---------------|----|---------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------|----|---------------|----|----------|----|----------|----|-------------------------------|----|-------------|----|---------------------------------------------|----|------------------------|----|---------|----|
| 7          | 8              | 9       | 10 | 11            | 12 | 13                                                                        | 14 | 15                                                                                                  | 16 | 17            | 18 | 19       | 20 | 21       | 22 | 23                            | 24 | 25          | 26 | 27                                          | 28 | 29                     | 30 | 31      | 32 |
| 09-12-2000 | 6 H.S 81%      | CBSE    | F  | H.            | UR | -                                                                         | OT |                                                                                                     |    |               |    |          |    |          |    |                               |    |             |    |                                             |    |                        |    |         |    |
| 10-09-2000 | H.S. 77.67 PCB | CBSE    | M  | H.            | UR | -                                                                         | B+ |                                                                                                     |    |               |    |          |    |          |    |                               |    |             |    |                                             |    |                        |    |         |    |
| 9-7-1978   | H.S. 80% PCB   | CBSE    | M  | H.            | UR | -                                                                         | A+ |                                                                                                     |    |               |    |          |    |          |    |                               |    |             |    |                                             |    |                        |    |         |    |





# ASSAM UNIVERSITY, ADMISSION

School of ..... Department of .....

| Sl. No. | Date of admission | Roll No. | AUS Regn. No. | Name of student in full  | 1. Father's name and present address in full<br>2. Mother's name and present address in full with PIN Code and telephone No. if any                                      |
|---------|-------------------|----------|---------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                 | 3        | 4             | 5                        | 6                                                                                                                                                                        |
| 20      | 08.08.2018        |          |               | WAHIDA BARBHUIYA         | SARIP Uddin Barbhuiya<br>Salma Begum Barbhuiya<br>Vill.-NIZ Barbiap<br>Pt-X, P.O.-Neharp<br>Silchar<br>kaidbarbhuiya570@gmail.com<br>M-7662054371                        |
| 21      | 28.07.2018        |          |               | KSH. KUSHAL KUMAR SINGHA | Ksh. Krishna Kr. Singha<br>Ng. Mala Singha<br>Vill.-Vitagangpur<br>Pt-II, P.O.-Japaila<br>Borai, Cachar<br>Assam-788127<br>BPM-7896080-183<br>Kushal Kumar 728@gmail.com |
| 22      | 20.7.2018         |          |               | HESA DEY                 | Dulal Dey<br>Protima Dey<br>Near Traffic<br>Police station<br>Halbhong,<br>Dist.-Dima Hasar<br>PIN-788819<br>M-9127365150<br>asesadey@gmail.com                          |

## SILCHAR REGISTER

J.B. Pham

2018

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| Course | Date of birth | Educational Qualification and specialization with P.C. of marks (Index/Pass) | Name of the University / Institute where the student passed the examination for admission | Male | Female | Category | Arithmetic | General | Stamp                                                                                 | Signature of Assistant | Remarks |
|--------|---------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------|--------|----------|------------|---------|---------------------------------------------------------------------------------------|------------------------|---------|
|        | 7             | 8                                                                            | 9                                                                                         | 10   | 11     | 12       | 13         | 14      | 15                                                                                    | 16                     | 17      |
|        | 19-01-1999    | H.S. 64%                                                                     | AHSEC                                                                                     | F    | Islam  | U.R.     | -          | B+      |  |                        |         |
|        |               | PCB                                                                          |                                                                                           |      |        |          |            |         |                                                                                       |                        |         |
|        | 30-10-1999    | H.S. 81%                                                                     | CBSE                                                                                      | M    | H.     | GBC      | -          | B+      |    |                        |         |
|        |               | PCB                                                                          |                                                                                           |      |        |          |            |         |                                                                                       |                        |         |
|        | 02-10-1999    | H.S. 67%                                                                     | AHSEC                                                                                     | F.   | H.     | OBC      | -          | A3+     |    |                        |         |
|        |               | PCB                                                                          |                                                                                           |      |        |          |            |         |                                                                                       |                        |         |



# ASSAM UNIVERSITY, ADMISSION

| School of |                   |                  |                |                                             | Department                                                                                                                                       |
|-----------|-------------------|------------------|----------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No.   | Date of admission | Class / Roll No. | ALIS Regn. No. | Name of student and present address in full | 1. Father's name and present address in full with PIN Code and telephone No. if any                                                              |
| 23.       | 23.7.2018         | -28              | 20180015102    | MRIKANKA BORA                               | DULAL BORA<br>NAYANMONI BORA<br>2 NO Nalbaxata<br>Vill P.O - Rojgan<br>Dist- Dibrugarh<br>PIN - 786611<br>94351-32919<br>dulabkora400@gmail.com  |
| 24.       | 20.7.2018         | -24              | 20180015102    | SAUNAKADI NATH                              | SAROI KANTI<br>NATH, KANTI<br>RANI, NATH.<br>NHUAY<br>Ramanishma<br>Sarani, Sildax<br>Cacker<br>M-7002530447<br>sau saadi89mth@gmail.com         |
| 25.       | 24.09.2018        | -25              | 20180015113    | BIKASH JYOTI SAIKHA                         | Jagannath Saika<br>Jyotsna Saika<br>Vill f.d - G.O. Saibari<br>P.S - Narayanpur<br>Dist - Lakhimpur<br>bikash jyotis37@gmail.com<br>M-7002576376 |

## SILCHAR

## REGISTER

Department

Session

2018

| Course     | Date of Birth | Educational Qualification and specialization with P.C. of marks (100% Pass) | Name of the Board/Institution / University from where the student passed the examination for admission | Male / Female | Religion | Category | Whether Physically Challenged | Blood Group | Stamp size recent photograph of the student | Signature of Assistant | Remarks |
|------------|---------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|----------|----------|-------------------------------|-------------|---------------------------------------------|------------------------|---------|
| 7          | 8             | 9                                                                           | 10                                                                                                     | 11            | 12       | 13       | 14                            | 15          | 16                                          | 17                     |         |
| 02-8 2000  | H.S. 67%      | PCB                                                                         | AHSEC                                                                                                  | M             | H        | OBC      | -                             | OT          |                                             |                        |         |
| 01-09 1998 | H.S. 62.33    | PCB                                                                         | AHSEC                                                                                                  | M             | H        | OBC      | -                             | OT          |                                             |                        |         |
| 04-09 1999 | H.S. 66.67    | PCB                                                                         | AHSEC                                                                                                  | M             | H        | OBC      | -                             | AT          |                                             |                        |         |





# ASSAM UNIVERSITY, SILCHAR ADMISSION REGISTER

School of ..... Department .....

| Sl. No. | Date of admission | Class Roll No. | AUS Regn. No. | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any                                |
|---------|-------------------|----------------|---------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                 | 3              | 4             | 5                                           | 6                                                                                                                                        |
| 26.     | 24.7.             | -26            | 61-81008102   | Suprio Das                                  | Sushanta Rn. Das<br>Lucky Das<br>Ullapada - Nagaon<br>Dist - Karimganj<br>PN - 788709<br>dsupriya143@gmail.com<br>M-9101555146           |
| 27.     | 20.7.             | -27            | 61-81008102   | HAFIZUL ISLAM                               | Khalilur Rahman<br>Jakanama Begum<br>Arabiaapur, P.O.<br>Aftabkoti, PO-SHC<br>PIN - 788014<br>hamidulislam9847@gmail.com<br>M-9126151544 |
| 28.     | 21.7.             | -28            | 61-81008102   | CHITRAK DEBNATH                             | Jayaanta Debnath<br>Tapasi Debnath<br>Deshabandhu<br>Road, Silchar<br>PIN - 788005<br>fitexdnath05049@gmail.com<br>M-91015559720         |

## SILCHAR REGISTER

Course: B. Pharm

Session: 2018

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| Course        |                                                                         | Session                                                                                                           |               |          |          |                               |             |                                                                                       |                        |         |  | Remarks |  |
|---------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|-------------------------------|-------------|---------------------------------------------------------------------------------------|------------------------|---------|--|---------|--|
| Date of birth | Educational Qualification and association with P.C of marks (Hons/Pass) | Name of the Board/Institution / University from where the student passed the qualifying examination for admission | Male / Female | Religion | Category | Whether Physically Challenged | Blood Group | Stamp size recent photograph of the student                                           | Signature of Assistant | Remarks |  |         |  |
| 7             | 8                                                                       | 9                                                                                                                 | 10            | 11       | 12       | 13                            | 14          | 15                                                                                    | 16                     | 17      |  |         |  |
| 6-11          | H.S. 58%                                                                | AHSEC                                                                                                             | M             | H        | OBC      | -                             | OT          |  |                        |         |  |         |  |
| 1994          | PCB                                                                     |                                                                                                                   |               |          |          |                               |             |                                                                                       |                        |         |  |         |  |
| 12-2          | H.S. 60.33                                                              | CBSE                                                                                                              | M             | Islam    | OBC      | -                             | A+          |    |                        |         |  |         |  |
| 1994          | PCB                                                                     |                                                                                                                   |               |          |          |                               |             |                                                                                       |                        |         |  |         |  |
| 06-12         | H.S. 51.67                                                              | AHSEC                                                                                                             | M             | H        | OBC      | -                             | A+          |    |                        |         |  |         |  |
| 1998          | PCB                                                                     |                                                                                                                   |               |          |          |                               |             |                                                                                       |                        |         |  |         |  |

Signature of Head of the Department  
Department of B. Pharm, Silchar



# ASSAM UNIVERSITY, ADMISSION

| School of |                   |                |               |                                           | Department                                                                                                                                                   |
|-----------|-------------------|----------------|---------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No.   | Date of Admission | Class Roll No. | Adm. Reg. No. | Name of student and present address in NE | 1. Father's Name<br>2. Mother's name and present address in NE with PIN Code and telephone No. if any                                                        |
| 1         | 2                 | 3              | 4             | 5                                         | 6                                                                                                                                                            |
| 29.01.8.  | -29               | 2018           | 20180015/138  | RAJPRAT DAS                               | PRONOB DAS<br>SONEU RANU<br>DAS, Vill of PO<br>SADARASHIL,<br>PIN-788309<br>Kaniangan<br>basxyl996@gmail.com<br>M-7686091283                                 |
| 36.01.8.  | -30               | 2018           | 20180015/138  | RIYA KAIRI                                | RAJPRAKASH<br>KAIRI, MADHAB<br>KAIRI, S.P. Road<br>Lada, LOINB-Z,<br>P.O.P.S.-Lada,<br>Dist- Hailakandi<br>PIN-788163<br>hiyaxaniz@gmail.com<br>M-9365724677 |
| 31.04.8.  | -31               | 2018           | 20180015/138  | LAL BAHADUR YADAV                         | LAXMI NARAYAN<br>YADAV, SHANTI<br>YADAV, Uttar<br>Krishnapur, Pt-3<br>NIT, Silchar<br>Medaulalbakadur<br>118@gmail.com<br>M-8720999860                       |

# SILCHAR REGISTER

## Session

## Course

| COURT          |                                                                    |                                                                                                                |           |         |          |                             |       |                                                                                       |                        |         |  |
|----------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------|---------|----------|-----------------------------|-------|---------------------------------------------------------------------------------------|------------------------|---------|--|
| Date of birth  | Education Qualification and registration with P.C.I.E (where Pass) | Name of the Institution / University / Board where the student passed the qualifying examination for admission | Matr. No. | Program | Category | Whether Physically Disabled | Blind | Stamp and signature of the student                                                    | Signature of Assistant | Remarks |  |
| 7              | 8                                                                  | 9                                                                                                              | 10        | 11      | 12       | 13                          | 14    | 15                                                                                    | 16                     | 17      |  |
| 01-3<br>2001   | H.S.<br>58.67<br>PCB                                               | AHSFC                                                                                                          | M         | H       | OBC      | -                           | B+    |  |                        |         |  |
| 19-10<br>-2000 | H.S.<br>73.67<br>PCB                                               | AHSFC                                                                                                          | P         | H.      | OBC      | -                           | OT    |    |                        |         |  |
| 24-4<br>1999   | H.S.<br>67.33<br>PCB                                               | CBSE                                                                                                           | M         | H.      | OBC      | -                           | A+    |    |                        |         |  |



Signature of Head of the Department  
Date: 10/01/2020



# ASSAM UNIVERSITY, ADMISSION

## SILCHAR REGISTER

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| School of |                   |                |               | Department                                  |                                                                                                                                               |
|-----------|-------------------|----------------|---------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| No.       | Date of admission | Class Roll No. | Age Regn. No. | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any                                     |
| 32.       | 23.7.2018         | 32             | 2018-19       | KATTANI RAULAKSHMI DAS                      | TAPAN KUNAR DAS, SUPOLA DAS Chandamari Road House No-62 Silchar-788003 Tushy, Dima 18 @gmail. com M-7002282495                                |
| 33        | 27.7.2018         | 33             | 2018-19       | MONALISA ROY                                | Santosh Kr. Roy Lakhmi Roy Barbond Saidpur Pt-2, NIT SILCHAR Cachar-788010 honyomonalisa4921 @gmail. com M-94350-26344                        |
| 34        | 21.7.2018         | 34             | 2018-19       | HIRONMOY DAS                                | Nirmal Kr. Das Mina Rani Das Vill-4 Po-North Notalpur, Pt-1 P.S-Algaipur, Dist-Hailakandi PIN-788801 hironmoydas0804 @gmail. com M-8011291927 |

| Course        |                                                                       |                                                                                                              |               |          |          |                               |             |                                                                                       |                        | Session |  |  |  |  |  |  |
|---------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------|----------|----------|-------------------------------|-------------|---------------------------------------------------------------------------------------|------------------------|---------|--|--|--|--|--|--|
| Date of birth | Educational Qualification and specialization with P.C. of (Hons/Pass) | Name of the Board/Institution / University where the student passed the qualifying Examination for admission | Male / Female | Religion | Category | Whether Physically Challenged | Blood Group | Stamp recent photograph of the student                                                | Signature of Assistant | Remarks |  |  |  |  |  |  |
| 27-5-2001     | H.S. PCB                                                              | CBSE                                                                                                         | F             | H        | SC       | -                             | O+          |  |                        |         |  |  |  |  |  |  |
| 14-01-1999    | H.S. T.I./ PCB                                                        | CBSE                                                                                                         | F             | H        | SC       | -                             | O+          |    |                        |         |  |  |  |  |  |  |
| 18-6-1999     | H.S. PCM                                                              | CBSE                                                                                                         | M             | H        | SC       | -                             | B+          |    |                        |         |  |  |  |  |  |  |

Signature of Head of the Department  
Assam University, Silchar-788011  
Dima 18, Tushy  
Dist: Dima 18, Tushy



# ASSAM UNIVERSITY, ADMISSION

School of \_\_\_\_\_ Department \_\_\_\_\_

| Sl. No. | Date of admission | Class | AUS Regn. No.             | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any                               |
|---------|-------------------|-------|---------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                 | 3     | 4                         | 5                                           | 6                                                                                                                                       |
| 35.     | 31.7.2018         | -35   | 20180015123<br>or 2018-19 | SUNIT DAS                                   | Dilep Kr. Das<br>Rima Das<br>C/O P. Ch. Das,<br>Kokriput, Pt-1<br>Sunidhasgule@gmail.com<br>8473064810                                  |
| 36.     | 31.7.2018         | -36   | 20180015115<br>or 2018-19 | PRIYAMJEET DAS                              | Dipak Kr. Das<br>Ratna Das<br>Vill - Kunalguri,<br>P.O - Baruaamun<br>Gaon, Golapghat<br>Assam<br>Priyamjeet5@gmail.com<br>M-7541079480 |
| 37.     | 1.8.2018          | -37   | 20180015118<br>or 2018-19 | APURBA DAS.                                 | PRABAL DAS<br>PURNIMA DAS<br>Meherpur, IPAI<br>MIYA LANG HNO-13<br>Botetol, Silchar<br>apurbadass291@gmail.com<br>M-8811940651          |

# SILCHAR REGISTER

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| Course        |                                                                          | Session 2018                                                                                                      |               |          |          |                        |                               |             |    |    |    |    |    |    |    |    | Stamp size recent photograph of the student                                           | Signature of Assistant | Remarks |
|---------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|------------------------|-------------------------------|-------------|----|----|----|----|----|----|----|----|---------------------------------------------------------------------------------------|------------------------|---------|
| Date of birth | Educational Qualification and specialization with P.C. marks (Hons/Pass) | Name of the Board/Institution / University from where the student passed the qualifying Examination for admission | Male / Female | Religion | Category | General/SC/ST/OBC/MOBC | Whether Physically Challenged | Blood Group | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |                                                                                       |                        |         |
| 18-12-2000    | H.S.<br>76<br>PCB                                                        | CBSE                                                                                                              | M             | H        | SC       | -                      | +                             |             |    |    |    |    |    |    |    |    |    |                        |         |
| 12-12-1998    | H.S.<br>74%<br>PCB                                                       | CBSE                                                                                                              | M             | H        | SC       | -                      | +                             |             |    |    |    |    |    |    |    |    |   |                        |         |
| 9-10-1997     | H.S.<br>72<br>PCB                                                        | CBSE                                                                                                              | M             | H        | SC       | -                      | +                             |             |    |    |    |    |    |    |    |    |  |                        |         |

Department of Educational Sciences  
Assam University, Silchar 788011  
Signature of Head of the Department  
অধ্যাপক সত্যজিৎ বসু  
অধ্যাপক সত্যজিৎ বসু, সিলচর



# ASSAM UNIVERSITY, ADMISSION

School of \_\_\_\_\_ Department \_\_\_\_\_

| Sl. No. | Date of admission | Class Roll No. | Adm. Regn. No. | Name of student and present address in full | 1. Father's name<br>2. Mother's name and permanent address in full with PIN Code and telephone No. if any                                                                    |
|---------|-------------------|----------------|----------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 38.     | 24.7.2018         | -38            | 20180015748    | KENISFO POHENA                              | Kapri pohena,<br>Hotta, Khnienguzano<br>Sc collage Phazlu<br>Jotsoma, Kokhima<br>Nagaland-797002<br>t.hojunil.pohena@gmail.com                                               |
| 39.     | 31.7.2018         | -39            | 20180015129    | BEHEMOTH<br>LALROHLIMA<br>KHAWRAL           | Lei Remtluong<br>Khaoral, Lalram<br>-maoiti Khaoral<br>Electricity Haplong<br>P.O.PS - Haplong<br>Dist - Dima<br>Hasao/behemoth<br>-Khaoral 5500<br>Gmail.com<br>M-789639948 |
| 40.     | 4.8.2018          | -40            | 20180015748    | DHURBO JOTY<br>THENGAL                      | Nanda Thengal<br>Mitati Soukha<br>Ull-hin hini<br>Thengal gaopu-<br>bhetor Kaliani<br>P.S - Chokhola<br>Kumbi, Anglong<br>dhurbojotythengal@gmail.com<br>M-8638233095        |

# SILCHAR REGISTER

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| Course           |                                                                                             | Session                                                                                                                                |                  |          |          |                               |                                          |                |  |  |  |  | Stamp<br>and<br>recent<br>photograph<br>of the<br>student                             | Signature<br>of<br>Assistant | Remarks |
|------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|----------|-------------------------------|------------------------------------------|----------------|--|--|--|--|---------------------------------------------------------------------------------------|------------------------------|---------|
| Date of<br>birth | Educational<br>Qualification<br>and<br>specialization<br>with PC of<br>marks<br>(Mark/Pass) | Name of the<br>Board/Institution /<br>University from<br>where the student<br>passed the<br>qualifying<br>Examination for<br>admission | Male /<br>Female | Religion | Category | General/SC/<br>ST/OBC/<br>MBC | Whether<br>Physically<br>Chal-<br>langed | Blood<br>Group |  |  |  |  |                                                                                       |                              |         |
| 9-11<br>2000     | H.S.<br>60%<br>PCB                                                                          | NBSE                                                                                                                                   | M                | Christ   | ST.      | -                             | OT                                       |                |  |  |  |  |    |                              |         |
| 09-1<br>1999     | H.S.<br>65.67<br>PCB                                                                        | AHSEC                                                                                                                                  | M                | Christ   | ST       | -                             | OT                                       |                |  |  |  |  |  |                              |         |
| 30-4<br>1999     | H.S.<br>62.33<br>PCM                                                                        | CBSE                                                                                                                                   | M                | Hindu    | ST       | -                             | At                                       |                |  |  |  |  |  |                              |         |

Department of \_\_\_\_\_  
Signature of Head of the Department  
বিশ্ববিদ্যালয়  
প্রশাসনিক বিভাগ  
সিলাচর