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PROF. NATARAJU ADARASUPALLY

Prof. Adarasupally Nataraju

Dean, Sarvepalli Radhakrishnan School of Philosophical Studies , A.U- 2014 to 2017, And Second term from February 2020.

UGC-SAP DRS-I Coordinator—2014-2018

Visiting Professor: Mahachula Longkorn University, Bangkok, Thailand.

WORK HISTORY

PROFESSOR IN PHILOSOPHY, ASSAM CENTRAL UNIVERSITY—

1. **Dean**, School of Philosophical Studies, Assam University, Silchar, from February 2014 to Feb, 2017 . second term from Feb.2020 till present.

2. **Head**, Department of Philosophy, Assam University, From September 2012 to

Present. 07 years.

3. **Member**, Board of Research Studies, Member, Academic Council-- Assam University.

4. **Member**, Board of Research Studies, NEHU, Shillong.

5. **Director**, Sports Board-Assam University. From September 2018 till Present

RESEARCH PROJECTS

1. A Major Research Project on “The Limits of Thought: Limit Contradictions, Limit Concepts in the (Neo) Vedanta Philosophy” is a completed project with ICPR, New Delhi Financial Assistance. This project was for a period of three years. 2012-2015 (Grant money; 7 Lakhs). Final report submitted.

2. A Minor research Project on ‘Painless Civilization: Ethical Challenges to Human Bio-Technology’. This work was under SAP, UGC-DRS-1. Final report submitted.

Books Publication/ Chapters in Books

1. Blooms Bury, London (New Delhi), has published an edited volume on “ The Limits of Thought and Beyond”, July 2013.

2. Munshiram Manoharlal, (In Press)-- “J Krishnamurti”, this book is under the “Builders of Modern Indian Philosophy Series”, General Editor- late Prof R. Balasubramanian.

3. Blooms Bury, New Delhi , Edited volume on “On the Nature of Consciousness’ , released in July, 2018. ISBN- 978-93-86950-08-6

Research Guidance:

Ph.D. --Awarded : 06 M.Phil. Awarded: 06 Ongoing Ph D research: 04

Papers published:

01. *R. Balasubramanian on the Hard Problem of Enworlded Subjectivity in Advaita Vedānta*, 'Sandhān-Journal of Centre for Civilizational Studies, New Delhi'. Jan. 2020.
02. *Deconstructing the 'Mind as Mirror' Metaphor: Richard Rorty's Critique of Representationalism*, Gauhati University Journal of Philosophy, Vol, 4. Dec.2019. Pages. 73-88, ISSN-2456-3285. Co-author- Debosmitha Chakraborty.
03. *A Critique of Richard Rorty's Neo Pragmatism*, Jadavpur Journal of Philosophy, Jan. 2020. ISSN- 0975-6833. Co-author-Debosmitha Chakraborty.
04. *Revisiting the Classical Debate on the Place of Nirvikalpaka Perception in Gautama's Nyāyasūtra Definition I.I.4*, Rabindra Bharati Journal of Philosophy, Jan, 2020. Co-author-Junasmitha Bhuiyan
05. *The Problem of 'Empty Terms' in the Navya Nyāya philosophy*, North Bengal Journal of Philosophy, January, 2020. Co-author- Basanta jyoti Bhuiyan. Jan 2020.
06. *Svarūpa Lakṣana and Tatastha Lakṣana of Brahman: A Critical Appraisal of Svapṛakāśatva of Śuddha Āitanya*, Nisshreyasi—Research Journal of Advaita Vedanta, Department of Advaita Vedanta, Vedavyas Campus, Rashtriya Sanskrit Sansthan, Himachal Pradesh.ISSN-2582-2608
07. *Philosophy of Creating Peace in Buddhism*, Mahachula Academic Journals, Vol 4, No.2, 2017. Journal of International Buddhist Studies College, Mahachula University, Bangkok, Thailand.
08. *Phenomenology of Consciousness: A Critique of Intentionality and Reflexivity*, Assam University Journal, July 2013. Refereed; ISSN- 0973-4821
09. *Advaita, Causality and Collective Human Welfare: Revisiting Vedanta's Contribution to World Order, Advaitāmrtam*, Chinmaya International Foundation, P-218-227, 2015. ISBN 938086426-4, Conference Proceedings.
10. *Intentionality and Reflexivity of Consciousness: Advaita Perspective*, published in 'Vedanta, Anvikṣikī, Science and Philosophy in Contemporary Perspectives', D K Print world, New Delhi, ISBN—978-81-246-0897-5, pp-01- 14. 2017

Conference Proceedings of 21st International Congress of Vedanta, Centre for Indic Studies, UMass, Dartmouth, USA. 11-14 July, 2013.

11. *Svarūpa Lakṣana and Tatastha Lakṣana of Brahman: A Vaiṣṇavaite Perspective*, Published in 'Jignasa-An Annual Review of Philosophy', Journal of Guwahati University,

ISBN—978-81-935851-0-8, pp-11-16.

12. *Collective Human Welfare and Practical Vedanta of Swami Vivekananda*, Assam University Publication on the Philosophy of Swami Vivekananda.

13. *Practical Vedanta* , The Indian Journal of Philosophic Studies, 1999 6: 30-33. Refereed. Osmania University

14. *The Concept of Pranayama: Its Significance and Efficacy In Yogic Practice*

The Assam University Journal. 2007, 135-140.

Refereed; ISSN- 0973-4821

15. **Athato Brahmajignasa**, Vagishwari, Journal of Sanskrit Studies, Assam University, 2007, 38-40.

Refereed. ISSN. 0976-559X

16. *J. Krishnamurti's Notion of Transmutation of Fragmented Consciousness-A*

Critical Estimate. The Assam University Journal, 2009., Refereed; ISSN-0973-4821

17. *The Socialism of Sarvodaya: M.K. Gandhi's Approach to Collective Human Welfare*. Social Work Journal, July 2010, 177-184. Refereed; ISSN-0976-5484

18. *Social Transformation, Theology and Self-Regeneration: Gandhian Perspective*, Social Work Journal, Dec,2010., Refereed; ISSN-0976-5484

19. *J. Krishnamurti's Approach to Present Day Educational Crisis: A Critical Inquiry*

Indian Journal of Education Research Experimentation and Innovation-IJEREI, May 2011, Delhi. Refereed; ISSN-2231-0495

20. *J.Krishnamurti on Right Education and Awakening Intelligence: A Critical Appraisal* .

Indian Journal of Education Research Experimentation and Innovation, (online), January, 2011. Vol.I, Issue 1.

Refereed; ISSN-2231-0495, New Delhi

21. *Integrated Approach to Quality Assessment in Higher Education: An Overview*. Indian Journal of educational Research and Administration, July 2011, Rishikesh.

Refereed; ISSN-2229-7162

22. *Gandhian Perspective on Social Work: A Critical Analysis*. Special Issue on 'Social Work Education' of Social Work Journal, June 2011. Refereed; ISSN-0976-5484

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