



ASSAM UNIVERSITY :: SILCHAR

Provisional Result Summary

2ND SEMESTER Examination, May - 2016 (MASTER OF LAWS)

College/Deptt. : Law

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded | | | | | | | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|----|---|----|---|---|---|---------------------|--------------------|
| | | O | A+ | A | B+ | B | C | P | | |
| 2ND | 17 | 0 | 0 | 1 | 12 | 3 | 0 | 0 | 16 | 94.12% |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts as per rule, if so desire with in _____, 2016 positively

CONTROLLER OF EXAMINATIONS

Date :

NO. AUE/PG-07/2016/(Odd/Even)

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Dealing Assistant
4. Notice Board
5. File

CONTROLLER OF EXAMINATIONS

ASSAM UNIVERSITY :: SILCHAR**PROVISIONAL RESULT SHEET****2ND SEMESTER Examination, May 2016 (MASTER OF LAWS)****College/Dept. : Law****Specialization :**

| Roll | No. | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear |
|--------|----------|---------------|-----------------------|------------------------|
| 021615 | 32280318 | 7.30 | A | |
| 021615 | 32280319 | 6.62 | B+ | |
| 021615 | 32280320 | 6.92 | B+ | |
| 021615 | 32280321 | 6.72 | B+ | |
| 021615 | 32280322 | 6.46 | B+ | |
| 021615 | 32280323 | 6.40 | B+ | |
| 021615 | 32280324 | 6.16 | B+ | |
| 021615 | 32280325 | 5.86 | B | |
| 021615 | 32280326 | 6.46 | B+ | |
| 021615 | 32280327 | 6.00 | B+ | |
| 021615 | 32280328 | 6.30 | B+ | |
| 021615 | 32280329 | 6.28 | B+ | |
| 021615 | 32280386 | 5.92 | B | |
| 021615 | 32280387 | 5.84 | B | |
| 021615 | 32280389 | 6.16 | B+ | |
| 021615 | 32280390 | --- | F | LLMOC-204 |
| 021615 | 32280391 | 6.42 | B+ | |

Semester Grade Point Average (SGPA) :

F = 0.0- 3.9 ; P = 4.0- 4.9 ; C = 5.0- 5.4 ; B = 5.5- 5.9 ; B+ = 6.0- 6.9 ; A = 7.0- 7.9 ; A+ = 8.0- 8.9 ; O = 9.0- 10.0**CONTROLLER OF EXAMINATIONS**



ASSAM UNIVERSITY :: SILCHAR

Provisional Result Summary

4TH SEMESTER Examination, May - 2016 (MASTER OF LAWS)

College/Dept. : Law

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded | | | | | | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|---|----|---|---|---------------------|--------------------|
| | | O | E | V | A | B | C | | |
| 4TH | 23 | 0 | 0 | 4 | 15 | 4 | 0 | 23 | 100.00% |

Detailed results are enclosed

The Candidates are hereby directed to submit the application form for re-evaluation of answer scripts,, as per rule, if so desire with in _____, 2016 positively

CONTROLLER OF EXAMINATIONS

NO. AUE/PG-07/2016/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

CONTROLLER OF EXAMINATIONS

ASSAM UNIVERSITY :: SILCHAR**PROVISIONAL RESULT SHEET****4TH SEMESTER Examination, May 2016 (MASTER OF LAWS)****College/Dept. : Law****Specialization :**

| Roll | No. | Result (SGPA) | Result (Letter Grade) | Course(s) Yet to Clear | Arrear Course(s) cleared |
|--------|----------|---------------|-----------------------|------------------------|--------------------------|
| 041614 | 32280276 | 6.66 | A | | |
| 041614 | 32280277 | 6.39 | A | | |
| 041614 | 32280278 | 6.42 | A | | |
| 041614 | 32280279 | 6.83 | A | | |
| 041614 | 32280280 | 7.33 | V | | |
| 041614 | 32280281 | 7.03 | V | | |
| 041614 | 32280282 | 6.84 | A | | |
| 041614 | 32280284 | 6.62 | A | | |
| 041614 | 32280285 | 6.31 | A | | |
| 041614 | 32280286 | 6.49 | A | | |
| 041614 | 32280287 | 6.29 | A | | |
| 041614 | 32280288 | 6.26 | A | | |
| 041614 | 32280289 | 7.14 | V | | |
| 041614 | 32280290 | 6.64 | A | | |
| 041614 | 32280291 | 5.84 | B | | |
| 041614 | 32280292 | 6.23 | A | | |
| 041614 | 32280293 | 5.81 | B | | |
| 041614 | 32280294 | 6.05 | A | | |
| 041614 | 32280295 | 5.89 | B | | |
| 041614 | 32280296 | 7.06 | V | | |
| 041614 | 32280297 | 5.89 | B | | |
| 041614 | 32280298 | 6.48 | A | | |
| 041614 | 32280299 | 6.33 | A | | |

Semester Grade Point Average (SGPA) :

F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**CONTROLLER OF EXAMINATIONS**



ASSAM UNIVERSITY :: SILCHAR

Provisional Final Result Summary

Final Semester Examination, May - 2016 (MASTER OF LAWS)

College/Dept. : Law

| Semester No. | No. of Cand. Appeared | Letter Grade Awarded | | | | | | No. of Cand. Passed | Percentage of Pass |
|--------------|-----------------------|----------------------|---|---|----|---|---|---------------------|--------------------|
| | | O | E | V | A | B | C | | |
| Final | 23 | 0 | 0 | 4 | 19 | 0 | 0 | 23 | 100.00% |

Detailed results are enclosed

CONTROLLER OF EXAMINATIONS

NO. AUE/PG-07/2016/(Odd/Even)

Date :

Copy for information and necessary action to:-

1. Dean of concerned school
2. Head of concerned Department, AUS/HGC/AUDC
3. Notice Board

CONTROLLER OF EXAMINATIONS

ASSAM UNIVERSITY :: SILCHAR**PROVISIONAL FINAL RESULT SHEET***Final Semester Examination, May 2016 (MASTER OF LAWS)***College/Dept. : Law**

| Roll | No. | Result (CGPA) | Result (Letter Grade) | Semester(s) Yet to Clear | Remarks |
|--------|----------|---------------|-----------------------|--------------------------|---------|
| 041614 | 32280276 | 6.74 | A | | |
| 041614 | 32280277 | 6.40 | A | | |
| 041614 | 32280278 | 6.82 | A | | |
| 041614 | 32280279 | 6.60 | A | | |
| 041614 | 32280280 | 7.39 | V | | |
| 041614 | 32280281 | 7.11 | V | | |
| 041614 | 32280282 | 6.88 | A | | |
| 041614 | 32280284 | 6.85 | A | | |
| 041614 | 32280285 | 6.50 | A | | |
| 041614 | 32280286 | 6.74 | A | | |
| 041614 | 32280287 | 6.60 | A | | |
| 041614 | 32280288 | 6.48 | A | | |
| 041614 | 32280289 | 7.19 | V | | |
| 041614 | 32280290 | 6.66 | A | | |
| 041614 | 32280291 | 6.12 | A | | |
| 041614 | 32280292 | 6.59 | A | | |
| 041614 | 32280293 | 6.28 | A | | |
| 041614 | 32280294 | 6.33 | A | | |
| 041614 | 32280295 | 6.26 | A | | |
| 041614 | 32280296 | 7.10 | V | | |
| 041614 | 32280297 | 6.13 | A | | |
| 041614 | 32280298 | 6.58 | A | | |
| 041614 | 32280299 | 6.39 | A | | |

Cumulative Grade Point Average (CGPA) :

F = 0.0- 3.9 ; C = 4.0- 4.9 ; B = 5.0- 5.9 ; A = 6.0- 6.9 ; V = 7.0- 7.9 ; E = 8.0- 8.9 ; O = 9.0- 10.0**CONTROLLER OF EXAMINATIONS**