



**ASSAM UNIVERSITY**  
(A Central University Established in 1994)  
SILCHAR-788011, ASSAM  
**ROLLING ADVERTISEMENT FOR FACULTY POSITIONS**  
**Employment Notification No. 1/2017 dated 07/03/2017**

Applications in prescribed format are invited from Indian nationals for filling up the following Teaching Positions in the University. The vacancy positions/reservations are mentioned below.

**Faculty Positions - Silchar Campus:**

Sl. No.	Department	Professor	Associate Professor
1.	Bengali	1 SC	-
2.	Biotechnology	-	1SC
3.	Business Administration	-	1ST
4.	Chemistry	1UR	-
5.	Economics	1UR	-
6.	Mass Communication	1 ST	1UR
7.	Mathematics	1 SC	1 ST
8.	Philosophy	-	1SC
9.	Sociology	-	1UR
10.	Statistics	-	1UR

**Faculty Positions - Diphu Campus:**

Sl. No.	Department	Professor	Associate Professor
1.	Geography	1 UR	-
2.	History	1UR	-
3.	Hindi	1 SC	-
4.	Life Science & Bio-informatics	1UR	-
5.	Political Science	1 UR	-

Eligibility criteria and experience for teaching positions shall be in accordance with the UGC, Regulation, 2010 and as amended from time to time including the 4<sup>th</sup> Amendment i.e., Regulations 2016 notified in Gazette of India on 11<sup>th</sup> July, 2016 and MHRD guidelines.

Details of Eligibility, posts, specialization and pay scale etc and prescribed application form can be downloaded from [http:// www.aus.ac.in](http://www.aus.ac.in). **Application fee (Non refundable): - Teaching Positions-Rs. 1000.00 [Unreserved, OBC and Third Gender Category].** The candidates belonging to SC, ST, PWD category need not pay application fee, however, they will have to pay Rs. 100/- as postal expenses through demand draft. The filled in application form is to be submitted in a sealed cover superscribed with "Post applied for & Campus name" with Advertisement no. etc to **The Registrar, Assam University, Raja Rammohan Roy Administrative Building, Recruitment Cell, Silchar-788 011, Assam. Mode of Payment:** Application fee has to be submitted through demand draft only, drawn in favour of **Finance Officer, Assam University, Silchar** payable at **UCO Bank, Silchar (Branch Code 2005)** or **State Bank of India, Silchar (Branch Code 7061)**. **Application Fee paid through other mode of payment shall not be accepted.**

**Note:** The medium of instruction in the University is English. This is a Rolling Advertisement, hence, applicants can send their applications throughout the year and depending upon the need of the University and availability of suitable candidates, interviews will be conducted periodically. This being the rolling advertisement, applications received from the eligible candidates up to **08/05/2017** shall be considered for the first phase of interview. Applications received after **08/05/2017** shall be considered for the next phase of interview. The University shall update the vacancy positions periodically.

**N.B.:** *The candidates who had already applied to a position in response of employment notification no, 3/2015*

*dated 15/06/2015 need not apply again, however they may send their revised application as per prescribed new format of application and submit it as per instructions and guidelines of the university; no application fees shall be required for such applicants.*

*Registrar*



## ASSAM UNIVERSITY

(A Central University Established in 1994)

SILCHAR-788011, ASSAM

### **Details of Posts and Specializations and Eligibility.**

**Ref: Employment Notification No. 1/2017 dated 07/03/2017.**

**A. Details of posts, reservation, specialization etc. (Silchar Campus, Faculty Positions)**

Sl.No	Particulars of Post and departments	Post Code	Desired Specialization
1.	Professor in Bengali (SC)	P-01012017	Open
2.	Professor in Chemistry (UR)	P-02012017	Open
3.	Professor in Economics (UR)	P-03012017	Open
4.	Professor in Mass Communication (ST)	P-04012017	Open
5.	Professor in Mathematics (SC)	P-05012017	Open

**B. Details of posts, reservation, specialization etc. (Silchar Campus, Faculty Positions)**

Sl.No	Particulars of Post and departments	Post Code	Desired Specialization
1.	Associate Professor in Biotechnology (SC)	PA-01012017	Open
2.	Associate Professor in Business Administration (ST)	PA-02012017	Open
3.	Associate Professor in Mass Communication(UR)	PA-03012017	Open
4.	Associate Professor in Mathematics (ST)	PA-04012017	Open
5.	Associate Professor in Philosophy (SC)	PA-05012017	Open
6.	Associate Professor in Sociology (UR)	PA-06012017	Open
7.	Associate Professor in Statistics (UR)	PA-07012017	Open

**C. Details of posts, reservation, specialization etc. (Diphu Campus, Faculty Positions)**

Sl.No	Particulars of Post and departments	Post Code	Desired Specialization
1.	Professor in Geography (UR)	PD-01012017	Open
2.	Professor in History (UR)	PD-02012017	Open
3.	Professor in Hindi (SC)	PD-03012017	Open
4.	Professor in Life Science (UR)	PD-04012017	Open
5.	Professor in Political Science (UR)	PD-05012017	Open

**1. Essential Qualification for the post of Professor in Arts, Social Science, Mass Communication and Science.**

(i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and /or research /policy papers.

(ii) A minimum of ten years of teaching experience in University/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level successfully

(iii) Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process.

(iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulation, 2010 in Appendix III.

**OR**

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

**2. Essential Qualification for the Post of Associate Professor in Arts, Social Science, Mass Communication and Science.**

i. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.

ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

iii. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.

iv. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.

v. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in UGC Regulation, 2010 in Appendix III.

**3. Essential Qualification for the Post of Associate Professor in Biotechnology:**

**i. 1.** A Ph.D Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engineering & Technology / Applied Biological Sciences, and experience of eight years in teaching, research and / or industry at the level of Lecturer or equivalent grade, excluding period spent on obtaining the research degree;

**OR**

**ii. In the event the candidate is from industry and the profession, the following shall constitute as essential;**

1. First Class Master's Degree in the appropriate branch of Engineering & Technology / Applied Biological Sciences;

2. Significant professional work which can be recognized as equivalent to a Ph.D Degree in appropriate branch of Engineering & Technology, and Industrial / Professional experience of eight years in a position equivalent to the level of Lecturer,

Provided that the recognition for significant professional shall be valid only if the same is recommended unanimously by a 3- Member Committee of Experts appointed by the Vice-Chancellor of the University.

**iii. Desirable:**

1. Teaching, research industrial and / or professional experience in a reputed organization;

2. Published work, such as research papers, patents filed/ obtained, books, and / or technical reports; and

3. Experience of guiding the project work/ dissertation of PG / Research Students or supervising R & D projects in industry.

**4. Essential Qualification for the post of Associate Professor in Business Administration.**

i. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management/Administration/in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU/ recognized by the AICTE/UGC;

**OR**

First Class graduate and professionally qualified Chartered Accountant / Cost and works Accountant / Company Secretary of the concerned statutory body.

ii. Ph.D or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared equivalent by the AIU.

iii. A minimum of eight years' experience of teaching/industry/research/professional at managerial level excluding the period spent for obtaining the research degree.

**OR**

iv. In the event the candidate is from industry and the profession, the following requirements shall constitute as essential requirements:

1. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management/ Administration/in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU/ recognized by AICTE/UGC,  
OR  
First class graduate and professionally qualified Chartered Accountant/Cost and works Accountant/Company Secretary of the concerned statutory body.
  2. A minimum of ten years experience of teaching industry/research/profession, out of which five years must be at the level of Assistant Professor or equivalent excluding the period spent for obtaining research degree. The candidate should have professional work experience, which is significant and can be recognized at national/international level as equivalent to Ph.D and ten years managerial experience in industry/profession of which at least five years should be at the level comparable to that of lecturer/assistant professor.
- v. Without prejudice to the above, the following conditions may be considered desirable: (a) Teaching, research industrial and / or professional experience in a reputed organization; (b) Published work, such as research papers, patents filed / obtained, books and / or technical reports; and ( c) Experience of guiding the project work/dissertation of PG/Research students or supervising R & D Projects in industry.

### **Important Notes & Instructions**

1. **The medium of instruction in the University is English.**
2. **This is a Rolling Advertisement. Hence, applicants can send their applications throughout the year and depending upon the need of the University and availability of suitable candidates, interviews will be conducted periodically This being the rolling advertisement, applications received from the eligible candidates up to 08/05/2017 shall be considered for the first phase of interview. Applications received after 08/05/2017 shall be considered for the next phase of interview. The University shall update the vacancy positions periodically.**
3. Candidates in service should submit application through proper channel or enclose "NO OBJECTION CERTIFICATE", from their present employer. However, an advance copy may be sent directly. Application received after stipulated date or **incomplete will not be entertained and shall be rejected; no further correspondence will be made in this regard.**
4. **Eligibility criteria, experience etc shall be in accordance with the UGC, Regulation, 2010, as amended from time to time including 4<sup>th</sup> amendment i.e., Regulations 2016 notified in Gazette of India on 11<sup>th</sup> July, 2016 & MHRD Guidelines.**
5. Mere submission of application / satisfying the eligibility criteria does not entail the candidate to be called for interview. University reserves the right to shortlist the applications and call for interview whenever interview is held. The University also reserves the right to reject the candidature of the candidate at any stage of recruitment / selection process, if anything found false, tampered, fabricated or suppression of any information while registering the application and submitting the certificate/ testimonials.
6. **University reserves the right to consider names of suitable candidates who may not apply formally.**
7. If there is any change in the address after submission of application, the candidates should in his/ her own interest arrange with the post office concerned for redirection of the communication from old to new address.
8. **The application form is consisting of Part-A and Part-B, an applicant shall have to fill both Part-A and Part-B and submit in a single lot. Separate application is required to be submitted for each Post.**
9. **Against specific reserved community quota, only candidates of that particular community will be considered.** A relaxation of 5% may be provided from 55% to 50% of the marks at the master's level for the SC/ST category for all posts and to the physically and visually handicapped persons in appointments as Assistant Professor. Please note - (a) Caste certificate from competent authority for SC, & ST candidates in the prescribed format have to be produced. PWD candidates claiming the benefits of reservations should submit a copy of Medical Certificate as specified in the disabilities Act of 1995 in support of their disability. (b) If the candidates wish to be considered against a specific community quota and tick the community column accordingly, their application will be rejected unless proof of community in the prescribed format is enclosed. (c) Any subsequent representation for change of community status will not be entertained under any circumstances.
10. Reservation is available for Persons with disabilities under section 33 of the Persons with Disabilities (Equal Opportunities, Protection of Rights & full Participation) Act, 1995. As reservation for physically challenged candidates is on horizontal basis, the selected candidates will be placed in the appropriate category (viz SC/ST/OBC/PWD/UR).
11. The application form should be written and signed by the candidate in his own handwriting only.
12. **Candidate should clearly mention the Post Code and Campus otherwise application will be rejected summarily.**
13. **Application once made will not be allowed to be withdrawn and fees once paid will NOT be refunded** on any account nor can it be held in reserve for any other purpose.
14. **The crucial date of eligibility shall be the last date of submission of the application form.**
15. **The University reserves the right to postpone / cancel this recruitment exercise for any / all the posts without assigning any reason.**
16. Candidates who will attend the interview for the post of Professor and or equivalent will be reimbursed AC III tire train fare through shortest route and those who will attend the interview for the post of Associate Professor & Assistant Professor and/ or equivalent will be paid **Sleeper class** train fare through shortest route on production of relevant tickets only. Bus fare shall be reimbursed only if there is no rail connectivity.
17. **Canvassing in favour of candidature both direct and indirect is strictly prohibited. Violation of this code of conduct will be treated as misconduct and will be brought to the notice of selection committee. The University reserves the right to cancel candidature of such candidates at any point of time if found in canvassing in any form.**
18. Application form Details posts etc can be downloaded from [http:// www.aus.ac.in](http://www.aus.ac.in). **Application fee:** - For Teaching Positions-Rs. 1000.00 for General & OBC Candidates. The candidates belonging to SC, ST, PWD category need not pay

application fee, however, they will have to pay Rs. 100/- as postal expenses through demand draft. The filled in application form is to be submitted in a sealed cover superscribed with "Post applied for & Campus" with Advertisement no. etc to **The Registrar, Assam University, Raja Rammohan Roy Administrative Building, Recruitment Cell, Silchar-788 011. Mode of Payment:** Application fee has to be submitted through demand draft only, drawn in favour of **Finance Officer, Assam University, Silchar** payable at **UCO Bank, Silchar (Branch Code 2005)** or **State Bank of India, Silchar (Branch Code 7061)**. **Application Fee paid through other mode of payment shall not be accepted.**

19. Certificate in support of experience shall be in proper format i.e. it shall bear the organization's letter head, bear the date of issue, specific period of work, name and designation of issuing authority along with signature and official seal.
20. The University will not be responsible for postal delay in any correspondences with the applicants/candidates.
21. Application after the last date, incomplete in any respect and any fresh paper/enclosures after the closing date, shall not be considered.
22. **The University shall verify the antecedents or documents submitted by a candidate, at any time, at the time of appointment or during the tenure of service. In case of fake documents, clandestine antecedents or suppression of information, services in the University shall be terminated.**
23. **In case of any inadvertent mistake in the process of selection, which may be detected at any stage, even after issue of appointment, the University reserves the right to modify/withdraw/cancel any communication made to the candidate(s).**
24. **Candidates are advised to satisfy themselves before applying that they possess at least the minimum essential qualifications and API scores, furnished with clarity.**
25. No correspondence no telephonic/electronic query will be entertained from candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview. Canvassing directly or indirectly at any stages of the recruitment process will lead to disqualification.

Sd/-  
Registrar



**ASSAM UNIVERSITY  
SILCHAR-788011**

(Central University established by an Act of Parliament)

**APPLICATION FORM FOR TEACHING POST**  
**(PART – A)**

Name of the post applied for.....

Campus: 

Silchar	Diphu
---------	-------

 (Please put a tick mark)

Post Code: .....

Department: .....

Advt. No. .... Dated .....

PASTE HERE  
YOUR RECENT  
PAST-PORT SIZE  
PHOTOGRAPH &  
SIGN IT

PAYMENT DETAILS			
Name of the Bank	D.D. Number	Date	Amount

**A. General Information:**

1. Name in Full (In Block Letters).....

2. Father's/Spouse's Name .....

3. Mother's Name: .....

4. Date of Birth: Day ..... Month ..... Year .....

(As recorded in the Matriculation or equivalent certificate)

5. Age (as on the last date fixed for the receipt of application by the University) .....years.....months

6. Nationality .....

7. Religion .....

8. Marital Status: Married  Unmarried  Widowed  Divorced

9. Sex: Male  Female  Transgender

10. Do you belong to any reserved category<sup>1</sup> Yes  No

If 'Yes' tick at appropriate category SC  ST  OBC (Creamy)  OBC (Non creamy)

11. Whether Physically Challenged/PWD <sup>1</sup>: Yes  No

If 'Yes' please mention the category of disability LV  HI  OH  percentage of disability .....

12. Permanent Address .....

.....

PIN CODE

Phone No with STD .....

Cell No [+91] .....

<sup>1</sup> if yes required to be supported by appropriate certificate issued by appropriate authority .

13. Address of Correspondence .....

.....PIN CODE.....

Cell Phone [+91].....

Email ID (Mandatory) .....

**B. Educational Qualification:<sup>2</sup>**

Exam Passed	Board/ University	Year of Passing	Marks		% of marks	Class/Div/ Grade	Subjects	Rank/ Distinction (if any)
			Obtained	Out of				
Matriculation(10 <sup>th</sup> )								
Higher Secondary/ Intermediate(10+2)								
Bechelor's dergree								
Master's Degree								
M.Phil Date of award: DD/MM/YYYY								
Residency Period of M. Phil : From			To					
Ph.D Date of award: DD/MM/YYYY								
Residency Period of Ph.D : From			To					
NET Date of award : DD/MM/YYYY								
SLET/SET Date of award : DD/MM/YYYY								
Any other Degree/ Diploma								
Technical Qualifications (if any)								

**Please attach separate sheet if the space is insufficient for this column**

M.Phil       Full Time    Part Time    NA

Title of the Dissertation: \_\_\_\_\_

Ph.D       Full Time    Part Time    NA

Title of the Thesis: \_\_\_\_\_

(Ph.D Course work Marksheet/Certificate to be enclosed)

<sup>2</sup> To be supported by copies of appropriate documents.



C. Area of specialization:

--

**D. Teaching/Administrative/Technical/Research Experience<sup>1</sup>**

Designation	Name of the organization	Scale of Pay		Nature of Appointment	Period of Service		
		PB	GP		From	To	Duration (in months)

**Please attach separate sheet if the space is insufficient for this column**

E. Whether Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS) calculated and attached with the application form as Part B:  Yes  No

(Not applicable for the post of Assistant Professor)

F. Total number of publications

Books	Research/Policy Papers

G. Details to be mentioned about the contribution that the applicant has made towards educational innovation, design of new curricula and courses and technology-mediated teaching learning process (if any):

--

H. Experience of PhD Guidance of the applicant:

Name of the Scholar	Title of the Ph.D thesis	Status of Ph.D (ongoing/awarded)	Year of award (if awarded)	Department and University/institution

Please attach separate sheet if the space is insufficient for this column

State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick **Yes**  **No**

**I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.**

**Signature of the Applicant**

Place .....

Date .....

**(The endorsement below is to be signed and forwarded by the Head of the Institute /Employer in case of the candidates whether in permanent or temporary capacity failing which the application is liable to be rejected.)**

**ENDORSEMENT OF THE EMPLOYER**

Ref No .....

Date.....

The applicant..... (name) is holding the post of ..... in this College/University/Institution in a permanent/temporary/substantive post since .....(date). His/Her present pay is Rs.....in the pay structure of Rs.....with AGP/GP of Rs..... and he/she is drawing salary of Rs..... per month. His/her next date of increment is .....

We have no objection to his/her application being considered.

**Name and Signature of the Employer/Forwarding Officer**

(With office Seal)

(PART-B)

**Category I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

[Score as per the activities carried in ..... (Year)]

Before filling the score in the category I, II & III, please read the University Grants Commission's Notification No.F.1-2/2016(PS/Amendment)-dated 11<sup>th</sup> July, 2016 (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4<sup>th</sup> Amendment), Regulations, 2016

Category I	Nature of activity	Actual hours spent per Academic year	Maximum Score	Actual Score (to be filled by the candidate)	Awarded Score (On verification by the Screening Committee)
I a.	<b>Direct teaching</b>				
	Lectures				
	Tutorials				
	Practicals				
	Project Supervision				
	Field Work				
	<b>Sub-total I a.</b>				
I b.	<b>Examination duties</b>				
	Question Paper Setting				
	Invigilation				
	Evaluation of Answer Scripts				
	Practical Examiner(Internal/External)				
	Moderation				
	Scrutiny				
<b>Sub-total I b.</b>					

I c.	<b>Innovative Teaching learning</b>				
	Developing new methodologies				
	Updating of subject contents/courses				
	Mentoring				
	Any Other				
	<b>Sub-Total I c.</b>				
	<b>Grand Total in Category I</b> (Sub-total I a. + Sub-total I b. + Sub-total I c.)				

I certify that the above claim made by me is correct to the best of my knowledge.

(Signature of the candidate)

Name: .....

Designation: .....

Department: .....

Dated: .....

Institution: .....

**Certification by the Head of the Department (HOD)/Principal of the Institute**

This is to certify that the above information/claim submitted by Prof./Dr./Mr./Ms. \_\_\_\_\_ is correct to the best of my knowledge

(Signature of the HOD/Principal with stamp)

Name: .....

Designation: .....

Organization/Institution/University .....

Dated: .....

- Note:** (i) The maximum score that can be claimed under category I a. for Assistant Professor, Associate Professor and Professor are 70, 60 and 60 respectively.
- (ii) The maximum score that can be claimed under category I b. for Assistant Professor, Associate Professor and Professor are 20, 20 and 10 respectively.
- (iii) The maximum score that can be claimed under category I c. for Assistant Professor, Associate Professor and Professor are 10, 15 and 20 respectively.
- (iv) The formula for calculating the actual score to be claimed under category I a. for Assistant Professor, Associate Professor and Professor are  $\left(\frac{\text{Sub - total I a.}}{7.5}\right)$ ,  $\left(\frac{\text{Sub - total I a.}}{7.75}\right)$  and  $\left(\frac{\text{Sub - total I a.}}{7.75}\right)$  respectively.
- (v) The formula for calculating the actual score to be claimed under category I b. for Assistant Professor, Associate Professor and Professor is the same, i.e.,  $\left(\frac{\text{Sub - total I b.}}{10}\right)$ .
- (vi) The formula for calculating the actual score to be claimed under category I c. for Assistant Professor, Associate Professor and Professor is the same, i.e.,  $\left(\frac{\text{Sub - total I c.}}{10}\right)$ .
- (vii) Evidence of assigning of the duties are to be provided wherever applicable.

## Category II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

[Score as per the activities carried in ..... (Year)]

Category	Nature of activity	Actual hours spent per Academic year	Actual Score (to be filled by the candidate)	Awarded Score (On verification by the Screening Committee)	
II a.	<b>Student related co-curricular, extension and field based activities</b>				
	(i) Discipline related co-curricular activities	Remedial Classes/Coaching			
		Career Counselling			
		Study Visit			
		Student Seminar			
		Subject related Quiz, Debate, etc.			
		Any Other			
	(ii) Other co-curricular activities	Sports			
		NSS			
		NCC			
		Any Other			
	(iii) Extension activities	Public/popular lecture/ talks			
		Seminar talks			
		Any Other			
	<b>Sub-Total II a. (Max API. Score 15)</b>				

Category	Nature of activity	Actual hours spent per Academic year	Actual Score (to be filled by the candidate)	Awarded Score (On verification by the Screening Committee)	
II b.	<b>Contribution to cooperate life and management of the department/institution</b>				
	(i) Administrative Responsibility	Dean			
		Head of the Department			
		Chairman/Convenor/member of committees notified by the department/institution			
		Teacher-in-Charge			
		Any Other (Duties that require office hours)			
	(ii) Participation in	Board of Studies			
		Academic Committees			
		Administrative Committees			
	<b>Sub-Total II b. (Max. API. Score 15)</b>				
II c.	<b>Professional Development Activities</b>				
	Participation in seminar/conference				
	Short term training courses				
	Industrial visits				
	Academic Talks in media				
	Lectures delivered in Refresher courses/Orientation Programs/ Faculty Development programs and workshops				
	Dissemination and general articles				
	Any Other Contribution				
<b>Sub-Total II c. (Max. API. Score 15)</b>					

**Total Score in Category II (Actual Score in II a. + Actual Score in II b. + Actual Score in II c.)**

By the Candidate	By Screening Committee

I certify that the above claim made by me is correct to the best of my knowledge.

(Signature of the candidate)

Name: .....

Designation: .....

Dated: .....

Institution: .....

**Certification by the Head of the Department (HOD)/Principal of the Institute**

This is to certify that the above information/claim submitted by Prof./Dr./Mr./Ms. \_\_\_\_\_ is correct to the best of my knowledge

(Signature of the HOD/Principal with stamp)

Name: .....

Dated: .....

Designation: .....

Organization/Institution/University .....



**Note:**

1. The actual scores to be claimed under category II a., II b. and II c. are  $\left(\frac{\text{Sub - total II a.}}{10}\right)$ ,  $\left(\frac{\text{Sub - total II b.}}{10}\right)$  and  $\left(\frac{\text{Sub - total II c.}}{10}\right)$  respectively. The formula is same for all positions viz., Assistant Professor, Associate Professor and Professor.
2. Evidence of assignment of the duties are to be provided wherever applicable..
3. In most sub-categories, the total score of a teacher may exceed the maximum score permitted against the relevant sub-total. In that case, the maximum score permitted will be credited.

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

III (A) (i) Publication in refereed Journals as notified by UGC<sup>1</sup>

Sl. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed, impact factor, if any	Year of publication	No. of Co-authors	Whether you are the main author <sup>2</sup>	API Score <sup>3</sup> (to be filled by the candidate)	API Score awarded by the screening committee
								<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

<sup>1</sup> This consists of journals notified in the UGC website on 11.1.2017 or any subsequent list. The university shall identify the journal subject-wise and forward it for recommendation by the UGC for approval. The list of such journals shall be available in the university web-site as well.

<sup>2</sup> The API for joint publications will have to be calculated in the following manner: of the total score for the relevant category of publication by the concerned teacher, the first/principal author and the corresponding author/supervisor/mentor of the teacher would share equally 70% of the total points and the remaining 30% would be share equally by all other authors.

<sup>3</sup> Marks awarded per paper shall be 25 for single author. Wherever relevant to any specific discipline, the API score for a paper in a refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points.

III (A) (ii) Publication in other reputed Journals as notified by UGC

Sl. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed impact factor, if any	Year of publication	No. of Co-authors	Whether you are the main author	API Score <sup>4</sup> (to be filled by the candidate)	API Score awarded by the screening committee
								<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

**Sub total of III (A) = Total of III (A) (i) + Total of III (A) (ii)**

By the Candidate	By Screening Committee

<sup>4</sup> Marks awarded per paper shall be 10 for single author. For joint publication the distribution shall be same as in footnote 2 earlier.

III (B) (i) Text/Reference books published by **International Publisher**:

Sl. No.	Title of the Book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co-authors	Whether you are the main author	API Score <sup>5</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

III (B) (ii) Subject books published by **national-level publishers** or **central/state govt publications**

Sl. No.	Title of the book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co-authors	Whether you are the main author	API Score <sup>6</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

<sup>5</sup> Marks awarded per book shall be 30 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

<sup>6</sup> Marks awarded per book shall be 20 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

III (B) (iii) Subject books published by **local publisher**

Sl. No.	Title of the book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co-authors	Whether you are the main author	API Score <sup>7</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

III (B) (iv) Chapter in books published by **national and international level publishers**

Sl. No.	Title of the chapter with page nos.	Book Title and year of publication	ISSN / ISBN No.	Publisher	No. of Co-authors	Whether you are the main author	API Score <sup>8</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

<sup>7</sup> Marks awarded per book shall be 15 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

<sup>8</sup> Marks awarded per chapter shall be 10 per chapter for international publication and 5 per chapter for national publication for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

**Sub total of III (B) = Total of III (B) (i) + Total of III (B) (ii) + Total of III (B) (iii) + Total of III (B) (iv)**

By the Candidate	By Screening Committee

III. (C) Research Projects

III. (C) (i) Sponsored Projects

Sl. No.	Title of the project	Funding Agency	Period		Grant Amount Mobilised (Rs. in Lakh)	API Score <sup>9</sup> (to be filled by the candidate)	API Score awarded by the screening committee
			From	To			
						<b>TOTAL</b>	<b>TOTAL</b>

<sup>9</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences major project grant for above Rs. 30 lakhs shall be awarded 20 marks per project, between Rs. 5 lakhs to Rs. 30 lakhs shall be awarded 15 marks per project and minor projects between Rs. 1 lakh to Rs. 5 lakhs shall be awarded 10 marks per project. For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management major project grant for above Rs. 5 lakhs shall be awarded 20 marks per project, between Rs. 3 lakhs to Rs. 5 lakhs shall be awarded 15 marks per project and minor projects between Rs. 1 lakh to Rs. 3 lakhs shall be awarded 10 marks per project.

III. (C) (ii) Consultancy Projects

<b>Sl. No.</b>	<b>Title</b>	<b>Agency for which consultancy was provided</b>	<b>Description of the consultancy including duration</b>	<b>Grant Amount Mobilised (Rs. In Lakh)</b>	<b>API Score<sup>10</sup></b> (to be filled by the candidate)	<b>API Score awarded by the screening committee</b>
					<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

<sup>10</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences 10 marks shall provided for every Rs. 10 lakh earned through consultancy. For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management 10 marks shall provided for every Rs. 10 lakh earned through consultancy.



III. (C) (iii) Projects Outcome/Outputs

Sl. No.	Title of the project outcome	Details of the patent/technology transfer/product/process or major policy document prepared	API Score <sup>11</sup> (to be filled by the candidate)	API Score awarded by the screening committee
			<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

**Sub total of III (C) = Total of III (C) (i) + Total of III (C) (ii) + Total of III (C) (iii)**

By the Candidate	By Screening Committee

<sup>11</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences 30 marks shall provided for patent/technology transfer/product/process for international level and 20 for each national level output/outcome.  
 For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management 30 marks shall provided for preparing major policy document of international bodies like WHO/UNO/UNESCO/UNICEF etc. 20, 10 and 5 marks shall provided for preparing major policy document prepared for Central Government, State Government and Local bodies.

III (D) Research Guidance

Sl. No.	Number Enrolled	Thesis Submitted (Number)	Degree Awarded (Number)	API Score <sup>12</sup> (to be filled by the candidate)	API Score awarded by the screening committee
	M. Phil or equivalent				
	Ph.D. or equivalent				
				<b>TOTAL</b>	<b>TOTAL</b>

**Sub total of III (D)**

By the Candidate	By Screening Committee

<sup>12</sup> For M.Phil degree awarded API score shall be 5 per student, no marks shall awarded for M.Phil submitted. For Ph.D degree awarded API score shall be 15 per student and 10 marks shall awarded for each Ph.D submitted

III (E) Fellowships, Awards and Invited Lectures delivered in Conference/Seminars

III (E) (i) Fellowships and Awards

<b>Sl. No.</b>	<b>Name of the Fellowship/Award</b>	<b>Conferring Body/Association</b>	<b>Date of award</b>	<b>Level of the award/fellowship</b> (International, national, state, university)	<b>API Score<sup>13</sup></b> (to be filled by the candidate)	<b>API Score awarded by the screening committee</b>
					<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

---

<sup>13</sup> For international award/fellowship, API score allowed shall be 15; 10 for national award/fellowship and 5 for state/university level award/fellowship.

III (E) (ii) Invited Lectures/papers presented in Conferences, Seminars, Workshops and Symposia

Sl. No.	Title of the invited lecture/paper presented	Title of Conference / Seminar etc.	Date	Organised by	Whether international / national/ state/ University level	API Score <sup>14</sup> (to be filled by the candidate)	API Score awarded by the screening committee
	Maximum score permitted in this sub-category shall be restricted to 20% of the minimum fixed for Category III for the assessment period of the candidate					<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

**Sub total of III (E) = Total of III (E) (i) + Total of III (E) (ii)**

By the Candidate	By Screening Committee

<sup>14</sup> For international conference/seminar API score allowed shall be 7 per lecture and 5 per paper presented. For national conference/seminar API score allowed shall be 5 per lecture and 3 per paper presented and for state/university level conference/seminar API score allowed shall be 3 per lecture and 2 per paper presented.

III (F) Development of e-learning delivery process/material

Sl. No.	Title of the delivery process / material	Level for which Content was prepared	Institute for which content was prepared	Electronic media in which the e-learning material is available	API Score <sup>15</sup> (to be filled by the candidate)	API Score awarded by the screening committee
					<b>TOTAL</b>	<b>TOTAL</b>

(Candidate can add rows if necessary)

**Sub total of III (F)**

By the Candidate	By Screening Committee

<sup>15</sup> The awarded API score shall be 10 per module.

**Total of Category III = Sub total of III (A) + Sub total of III (B) + Sub total of III (C)**  
**+ Sub total of III (D) + Sub total of III (E) + Sub total of III (F)**

By the Candidate	By Screening Committee

**(IV) SUMMARY OF API SCORES**

	<b>Criteria</b>	<b>Last Academic Year</b>	<b>Total – API Score necessary for the Assessment Period</b>	<b>API Score</b> (to be filled by the candidate)	<b>API Score awarded by the screening committee</b>
I	Teaching, Learning and Evaluation related activities				
II	Professional development and Extension Activities				
III	Research and Academic Contributions				
Total API score under II and III					

(Self assessment Scores are subject to verification by the University and by the Screening Cum Evaluation Committee / Selection Committee as the case may be).

**PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

<b>Sl. No.</b>	<b>Details (Mention Year, value etc. where relevant)</b>



LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

I certify that the information provided is correct as per records available with University/institute and / or documents enclosed along with the duly filled proforma.

**Place:**

**Date:**

**(Signature of the Candidate)**