# ASSAM UNIVERSITY, SILCHAR-788011



(A Central University established by an Act of Parliament)

#### APPLICATION FORM FOR TEACHING POSTS

(Part – A)

ame of the post app	blied for			
Campus:	Silchar	(Please put a	tick mark)	
	ted 1 <sup>st</sup> January, 201	8		PASTE HERE A SIGNED COPY OF YOUR RECENT PAST-PORT SIZE
		NT DETAILS		PHOTOGRAPH
Name of the Bank	D.D. Number	Date	Amount	
. General Infor	mation:			
1. Nam	e in Full			
(IN BL	OCK LETTERS)			
2. Fath	er's/Spouse's Nam	e		
3. Moth	her's Name:			
4. Date	of Birth: Day	Month		Year
(As reco	orded in the Matric	ulation or equivalent ce	ertificate)	
5. Age	(as on the last date fixe	ed for the receipt of application	on by the University)	yearsmonths
6. Natio	onality			
7. Relig	ion			
8. Marit	tal Status: Married	🗆 Unmarried 🗆 W	idowed 🗆 Divorce	d 🗆
9. Sex:	Male 🗆 Female	□ Transgender □		
10. Do <u>-</u>	you belong to any r	reserved category <sup>1</sup> Yes	🗆 No 🗆	
If 'Y	Yes' tick at appropr	riate category SC	Г 🗆 OBC(Creamy	$\Box$ OBC(Non creamy) $\Box$
11. Wh	ether Physically Cl	hallanged <sup>1</sup> : Yes $\Box$ N	lo □	
If	Yes' please mentio	on the percentage of dis	ability	
12. Perr	manent Address			
PIN CO		Phone No		

age

<sup>&</sup>lt;sup>1</sup> To be supported by appropriate document if yes

Address of Correspondence

.....

Email ID (Mandatory) .....

# **B.** Educational Qualification:<sup>2</sup>

Exam	Board/	Year of	Marks		%	of		Subjects	Rank/
Passed	University Passing marks   Obtained Out of		Grade		Distinction (if any)				
Matriculation(10 <sup>th</sup> )									
Higher Secondary/									
Intermediate(10+2)									
Bechelor's dergree									
Master's Degree									
M.Phil Date of award:									
DD/MM/YYYY	Residency Peri	od of M. Phil	From			То			
Ph.D									
Date of award:									
DD/MM/YYYY	Residency Peri	od of Ph.D :	From	ſ	Т	То	1	1	
NET Date of award : DD/MM/YYYY									
SLET/SET									
<b>Date of award :</b> DD/MM/YYYY									
Any other Degree/ Diploma									
Technical Qualifications (if any)									

Please attach separate sheet if the space is insufficient for this column

M.Phil	□ Full Time	□ Part Time	$\Box$ NA
Title of the Di	ssertation:		

Title of the Thesis: \_\_\_\_\_

(Ph.D Course work Marksheet/Certificate to be enclosed)

C. Area of specialization:

<sup>2</sup> To be supported by copies of appropriate documents.

### **D.** Teaching/Administrative/Technical/Research Experience<sup>1</sup>

Designation	Name of the organization			ale of Pay Nature of Appointment		Period of Service			
	orgunization	PB	GP	rippointmont	From	То	Duration (in months)		

# Please attach separate sheet if the space is insufficient for this column

E.	Whether	Academic	Performance	Indicator	(API)	based	on	Performance	Based	Appraisal	System	(PBAS)
	calculated	l and attach	ed with the ap	plication fo	orm as l	Part B:		□ Ye	s □N	No		

(Not applicable for the post of Assistant Professor)

F. Total number of publications

Books	Research/Policy Papers

G. Details to be mentioned about the contribution that the applicant has made towards educational innovation, design of new curricula and courses and technology-mediated teaching learning process (if any):

H. Experience of Ph.D Guidance of the applicant:

Name of	Title of the Ph.D	Status of Ph.D	Year of award	Department and
the Scholar	thesis	(ongoing/awarded)	(if awarded)	University/institution

Please attach separate sheet if the space is insufficient for this column

State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick Yes  $\square$  No  $\square$ 

I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.

Signature of the Applicant

Place .....

Date .....

(The endorsement below is to be signed and forwarded by the Head of the Department /Employer in case of the candidates whether in permanent or temporary capacity failing which the application is liable to be rejected.)

#### **ENDORSEMENT OF THE EMPLOYER**

Ref No	Date
The applicant	(name) is holding the post of
in this	College/University/Institution/Department in a
permanent/temporary/substantive basis since	(date). His/Her present pay is
Rsin the pay structure	of Rswith AGP/GP of
Rs and he/she is drawing sa	alary of Rs per month. His/Her next
date of increment is	

We have no objection to his/her application being considered.

Name and Signature of the Employer/Forwarding Officer

(With office Seal)

# (Part-B)

# Category I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

### [Score as per the activities carried in ...... (Year)]

Before filling the score in the category I, II & III, please read the University Grants Commission's Notification No.F.1-2/2016(PS/Amendment)-dated 11<sup>th</sup> July, 2016 (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4<sup>th</sup> Amendment), Regulations, 2016

Category I	Nature of activity	Actual hours spent per Academic year	Maximum Score	Actual Score (to be filled by the candidate)	Awarded Score (On verification by the Screening Committee)
I a.	Direct teaching				
	Lectures				
	Tutorials				
	Practicals		-		
	Project Supervision				
	Field Work		-		
	Sub-total I a.				
I b.	Examination duties				
	Question Paper Setting				
	Invigilation				
	Evaluation of Answer Scripts				
	Practical Examiner(Internal/External)		-		
	Moderation		-		
	Scrutiny				
	Sub-total I b.				

I c.	Innovative Teaching learning	
	Developing new methodologies	
	Updating of subject contents/courses	
	Mentoring	
	Any Other	
	Sub-Total I c.	
	Grand Total in Category I	
	(Sub-total I a. + Sub-total I b. + Sub-total I c.)	

I certify that the above claim made by me is correct to the best of my knowledge.

(Signature of the candidate)

	Name:	
	Designation:	
	Department:	
Dated:	Institution:	
Certification by the Head of the Departm	nent (HOD)/Principal of the Institute	
This is to certify that the above information/claim submitted by Prof./Dr./Mr the best of my knowledge	r./Ms	_ is correct to
	(Signature of the HOD/Principal with stamp)	
	Name:	
Dated: I	Designation: Organization/Institution/University	

- Note: (i) The maximum score that can be claimed under category I a. for Assistant Professor, Associate Professor and Professor are 70, 60 and 60 respectively.
  - (ii) The maximum score that can be claimed under category I b. for Assistant Professor, Associate Professor and Professor are 20, 20 and 10 respectively.
  - (iii) The maximum score that can be claimed under category I c. for Assistant Professor, Associate Professor and Professor are 10, 15 and 20 respectively.
  - (iv) The formula for calculating the actual score to be claimed under category I a. for Assistant Professor, Associate Professor and Professor are  $\left(\frac{\text{Sub total I a.}}{7.5}\right)$ ,  $\left(\frac{\text{Sub total I a.}}{7.75}\right)$  and  $\left(\frac{\text{Sub total I a.}}{7.75}\right)$  respectively.
  - (v) The formula for calculating the actual score to be claimed under category I b. for Assistant Professor, Associate Professor and Professor is the same, i.e.,  $\left(\frac{\text{Sub total I b.}}{10}\right)$
  - (vi) The formula for calculating the actual score to be claimed under category I c. for Assistant Professor, Associate Professor and Professor is the same , i.e.,  $\left(\frac{\text{Sub total I c.}}{10}\right)$ .
  - (vii) Evidence of assigning of the duties are to be provided wherever applicable.

# Category II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

[Score as per the activities carried in ...... (Year)]

	Ca	ategory	Nature of activity	Actual hours	Actual Score	Awarded Score
				spent per	(to be filled	(On verification by
				Academic year	by the	the Screening
II		Student veloted	l co-curricular, extension and field based activit		candidate)	Committee)
a.	(i)	Discipline related	Remedial Classes/Coaching			
		co-curricular	Career Counselling			
		activities	Study Visit			
			Student Seminar			
			Subject related Quiz, Debate, etc.		-	
			Any Other		-	
	(ii)	Other co-	Sports			
		curricular activities	NSS		-	
			NCC			
			Any Other		-	
	(iii)	Extension	Public/popular lecture/ talks			
		activities	Seminar talks			
			Any Other			
			Sub-Total II a. (Max API. Score 15)		1	

	Category	Nature of activity	Actual hours spent per Academic year	Actual Score (to be filled by the candidate)	Awarded Score (On verification by the Screening Committee)
II	Contribution to co	operate life and management of the department/in	nstitution		
b.		Dean			
	(i) Administrative Responsibility	Head of the Department			
		Chairman/Convenor/member of committees			
		notified by the department/institution			
		Teacher-in-Charge			
		Any Other (Duties that require office hours)			
	(ii) Participation in	Board of Studies			
		Academic Committees			
		Administrative Committees			
		Sub-Total II b. (Max. API. Score 15)			
II		<b>Professional Development Activities</b>			
с.	Participation in seminar/confe	rence			
	Short term training courses				
	Industrial visits			-	
	Academic Talks in media				
	Lectures delivered in Refreshe Development programs and w	er courses/Orientation Programs/ Faculty orkshops			
	Dissemination and general art	icles			
	Any Other Contribution				
		Sub-Total II c. (Max. API. Score 15)		1	

Total Score in Category II (Actual Score in II a. + Actual Score in II b. + Act	ual Score in II c.)	By the Candidate	By Screening Committee	
I certify that the above claim made by me is correct to the best of my knowledge.	(Signature o	f the candidate)		
	Name:			
	Designation:			
Dated:	Institution:			
Certification by the Head of the Departmen	t (HOD)/Principal of	the Institute		
This is to certify that the above information/claim submitted by Prof./Dr./Mr./Mthe best of my knowledge	ls			is correct to
	(Signa	ture of the HOD/Pri	ncipal with stamp)	
Dated: Desi	Name: gnation: Organization/Institut			
	-	•		

Note:

1. The actual scores to be claimed under category II a., II b. and II c. are  $\left(\frac{\text{Sub-total II a.}}{10}\right)$ ,  $\left(\frac{\text{Sub-total II b.}}{10}\right)$  and  $\left(\frac{\text{Sub-total II c.}}{10}\right)$ 

respectively. The formula is same for all positions viz., Assistant Professor, Associate Professor and Professor.

- 2. Evidence of assignment of the duties are to be provided wherever applicable..
- 3. In most sub-categories, the total score of a teacher may exceed the maximum score permitted against the relevant sub-total. In that case, the maximum score permitted will be credited.

#### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

SI. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed, impact factor, if any	Year of publicat -ion	No. of Co- authors	Whether you are the main author <sup>2</sup>	<b>API Score<sup>3</sup></b> (to be filled by the candidate)	API Score awarded by the screening committee
								TOTAL	TOTAL

III (A) (i) Publication in refereed Journals as notified by UGC<sup>1</sup>

(Candidate can add rows if necessary)

<sup>&</sup>lt;sup>1</sup> This consists of journals notified in the UGC website on 11.1.2017 or any subsequent list. The university shall identify the journal subject-wise and forward it for recommendation by the UGC for approval. The list of such journals shall be available in the university web-site as well.

<sup>&</sup>lt;sup>2</sup> The API for joint publications will have to be calculated in the following manner: of the total score for the relevant category of publication by the concerned teacher, the first/principal author and the corresponding author/supervisor/mentor of the teacher would share equally 70% of the total points and the remaining 30% would be share equally by all other authors.

<sup>&</sup>lt;sup>3</sup> Marks awarded per paper shall be 25 for single author. Wherever relevant to any specific discipline, the API score for a paper in a refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points.

III (A) (ii) Publication in other reputed Journals as notified by UGC

Sl. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed impact factor, if any	Year of publicat ion	No. of Co- authors	Whether you are the main author	<b>API Score</b> <sup>4</sup> (to be filled by the candidate)	API Score awarded by the screening committee
								TOTAL	TOTAL

(Candidate can add rows if necessary)

# **Sub total of III (A) =** Total of III (A) (i) + Total of III (A) (ii)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>4</sup> Marks awarded per paper shall be 10 for single author. For joint publication the distribution shall be same as in footnote 2 earlier.

III (B) (i) Text/Reference books published by International Publisher:

Sl. No.	Title of the Book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co- authors	Whether you are the main author	<b>API Score<sup>5</sup></b> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

(Candidate can add rows if necessary)

III (B) (ii) Subject books published by national-level publishers or central/state govt publications

Sl. No.	Title of the book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co- authors	Whether you are the main author	<b>API Score<sup>6</sup></b> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>&</sup>lt;sup>5</sup> Marks awarded per book shall be 30 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier. <sup>6</sup> Marks awarded per book shall be 20 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

III (B) (iii) Subject books published by local publisher

Sl. No.	Title of the book	ISSN / ISBN No.	Publisher	Year of publication	No. of Co- authors	Whether you are the main author	API Score <sup>7</sup> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

(Candidate can add rows if necessary)

III (B) (iv) Chapter in books published by national and international level publishers

Sl. No.	Title of the chapter with page nos.	Book Title and year of publication	ISSN / ISBN No.	Publisher	No. of Co- authors	Whether you are the main author	<b>API Score<sup>8</sup></b> (to be filled by the candidate)	API Score awarded by the screening committee
							TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>&</sup>lt;sup>7</sup> Marks awarded per book shall be 15 for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier. <sup>8</sup> Marks awarded per chapter shall be 10 per chapter for international publication and 5 per chapter for national publication for single author. For joint publication the distribution shall be same as in footnote 2 provided earlier.

**Sub total of III (B) =** Total of III (B) (i) + Total of III (B) (ii) + Total of III (B) (iii) + Total of III (B) (iv)

By the Candidate	By Screening Committee

#### III. (C) Research Projects

III. (C) (i) Sponsored Projects

Sl. No.	Title of the project	Funding Agency	Per From	riod	Grant Amount Mobilised (Rs. in Lakh)	API Score <sup>9</sup> (to be filled by the candidate)	API Score awarded by the screening committee
						TOTAL	TOTAL

<sup>&</sup>lt;sup>9</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences major project grant for above Rs. 30 lakhs shall be awarded 20 marks per project, between Rs. 5 lakhs to Rs. 30 lakhs shall be awarded 15 marks per project and minor projects between Rs. 1 lakh to Rs. 5 lakhs shall be awarded 10 marks per project. For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management major project grant for above Rs. 5 lakhs shall be awarded 20 marks per project, between Rs. 3 lakhs to Rs. 5 lakhs shall be awarded 15 marks per project and minor projects between Rs. 1 lakh to Rs. 3 lakhs to Rs. 5 lakhs shall be awarded 10 marks per project.

III. (C) (ii) Consultancy Projects

Sl. No.	Title	Agency for which consultancy was provided	Description of the consultancy including duration	Grant Amount Mobilised (Rs. In Lakh)	<b>API Score</b> <sup>10</sup> (to be filled by the candidate)	API Score awarded by the screening committee
			TOTAL	TOTAL		

(Candidate can add rows if necessary)

<sup>&</sup>lt;sup>10</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences 10 marks shall provided for every Rs. 10 lakh earned through consultancy. For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management 10 marks shall provided for every Rs. 10 lakh earned through consultancy.

#### III. (C) (iii) Projects Outcome/Outputs

Sl. No.	Title of the project outcome	Details of the patent/technology transfer/product/process or major policy document prepared	<b>API Score</b> <sup>11</sup> (to be filled by the candidate)	API Score awarded by the screening committee
			TOTAL	TOTAL

(Candidate can add rows if necessary)

# **Sub total of III** (C) = Total of III (C) (i) + Total of III (C) (ii) + Total of III (C) (iii)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>11</sup> For faculty members of Science/Engineering/Agriculture/Medical/Veterinary Sciences 30 marks shall provided for patent/technology transfer/product/process for international level and 20 for each national level output/outcome.

For faculty members of Languages/Humanities/Arts/Social Sciences/Library/Physical Education/Management 30 marks shall provided for preparing major policy document of international bodies like WHO/UNO/UNESCO/UNICEF etc. 20, 10 and 5 marks shall provided for preparing major policy document prepared for Central Government, State Government and Local bodies.

III (D) Research Guidance

Sl. No.	Number Enrolled	<b>Thesis Submitted</b> (Number)	Degree Awarded (Number)	API Score <sup>12</sup> (to be filled by the candidate)	API Score awarded by the screening committee
	M. Phil or equivalent				
	Ph.D. or equivalent				
				TOTAL	TOTAL

Sub total of III (D)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>12</sup> For M.Phil degree awarded API score shall be 5 per student, no marks shall awarded for M.Phil submitted. For Ph.D degree awarded API score shall be 15 per student and 10 marks shall awarded for each Ph.D submitted

III (E) Fellowships, Awards and Invited Lectures delivered in Conference/Seminars

III (E) (i) Fellowships and Awards

Sl. No.	Name of the Fellowship/Award	Conferring Body/Association	Date of award	Level of the award/fellowship (International, national, state, university)	API Score <sup>13</sup> (to be filled by the candidate)	API Score awarded by the screening committee
					TOTAL	TOTAL

(Candidate can add rows if necessary)

<sup>13</sup> For international award/fellowship, API score allowed shall be 15; 10 for national award/fellowship and 5 for state/university level award/fellowship.

III (E) (ii) Invited Lectures/papers presented in Conferences, Seminars, Workshops and Symposia

Sl. No.	Title of the invited lecture/paper presented	Title of Conference / Seminar etc.	Date	Organised by	Whether international / national/ state/ University level	<b>API Score</b> <sup>14</sup> (to be filled by the candidate)	API Score awarded by the screening committee
	Maximum score permitt fixed for Category III fo	•••			% of the minimum	TOTAL	TOTAL

(Candidate can add rows if necessary)

# **Sub total of III (E) =** Total of III (E) (i) + Total of III (E) (ii)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>14</sup> For international conference/seminar API score allowed shall be 7 per lecture and 5 per paper presented. For national conference/seminar API score allowed shall be 5 per lecture and 3 per paper presented and for state/university level conference/seminar API score allowed shall be 3 per lecture and 2 per paper presented.

III (F) Development of e-learning delivery process/material

Sl. No.	Title of the delivery process / material	Level for which Content was prepared	Institute for which content was prepared	Electronic media in which the e-learning material is available	API Score <sup>15</sup> (to be filled by the candidate)	API Score awarded by the screening committee
					TOTAL	TOTAL

(Candidate can add rows if necessary)

Sub total of III (F)

By the Candidate	By Screening Committee

<sup>&</sup>lt;sup>15</sup> The awarded API score shall be 10 per module.

# Total of Category III = Sub total of III (A) + Sub total of III (B) + Sub total of III (C)

By the Candidate	By Screening Committee

+ Sub total of III (D) + Sub total of III (E) + Sub total of III (F)

### (IV) SUMMARY OF API SCORES

	Criteria	Last Academic Year	Total – API Score necessary for the Assessment Period	API Score (to be filled by the candidate)	API Score awarded by the screening committee
Ι	Teaching, Learning and Evaluation related				
II	activities Professional				
11	development and				
	Extension Activities				
III	Research and Academic Contributions				
Total AP	I score under II and III				

(Self assessment Scores are subject to verification by the University and by the Screening Cum Evaluation Committee / Selection Committee as the case may be).

#### PART C: OTHER RELEVENT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sl. No.	Details (Mention Year, value etc. where relevant)

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

I certify that the information provided is correct as per records available with University/institute and / or documents enclosed along with the duly filled proforma.

Place:

Date:

(Signature of the Candidate)