



ASSAM UNIVERSITY  
(A Central University Established in 1994)  
SILCHAR-788011, ASSAM

**Employment Notification No. 3/2019 dated 7<sup>th</sup> August 2019**

Applications in prescribed format are invited from Indian nationals for filling up the following Teaching Positions in the University. The vacancy positions/reservations are mentioned below.

**Faculty Positions- Silchar Campus:**

Sl No	Department	Positions	Vacancy
1.	Arabic	Associate Professor	1(UR)
2.	Agricultural Engineering	Associate Professor	1(PWD-OH)
3.	Applied Science & Humanities	Associate Professor	1(UR)
4.	Bio-technology	Associate Professor	1(SC)
5.	Business Administration	Associate Professor	2(1ST,1UR)
6.	Computer Science	Associate Professor	1(UR)
7.	Commerce	Associate Professor	2(1,UR,1OBC)
8.	English	Associate Professor	1(OBC)
9.	Ecology	Associate Professor	1(OBC)
10.	Education	Associate Professor	2(1OBC,1 ST)
11.	Foreign Languages(French)	Associate Professor	1(EWS)
12.	Electronics & Communication Engineering	Associate Professor	2(1UR,1SC)
13.	History	Associate Professor	1(SC)
14.	Hospitality & Tourism Management	Associate Professor	2(1UR,1OBC)
15.	Mass Communication	Associate Professor	1(UR)
16.	Mathematics	Associate Professor	1(ST)
17.	Microbiology	Associate Professor	1(UR)
18.	Philosophy	Associate Professor	2(1UR, 1OBC)
19.	Physics	Associate Professor	1(EWS)
20.	Sanskrit	Associate Professor	1(OBC)
21.	Statistics	Associate Professor	1(UR)
22.	Sociology	Associate Professor	1(SC)

**Faculty Positions- Diphu Campus:**

Sl No	Department	Positions	Vacancy
1.	Geography	Associate Professor	1(UR)
2.	Hindi	Associate Professor	1(UR)

The prescribed **application form** and other details can be downloaded from [http:// www.aus.ac.in](http://www.aus.ac.in). **Application fee: -Rs. 1000.00 (Non-refundable) for UR & OBC Candidates through NEFT/IMPS as per bank details shown below\*\*.** The candidates belonging to SC, ST, Women and PWD (Divyang) category need not pay application fee. The Teaching positions those were advertised vide employment notification No1/2017 dated 07.03.2017, 3/2017 dated 30.06.2017 and 1/2018 dated 01.01.2018 are hereby cancelled. No previous application will **be re-considered.**


**\*\* Bank Details: Account No 20050100000007**

**IFSC Code: UCBA0002005**

**Bank: UCO Bank, Assam University Branch**

**Note:** (i) Minimum qualification: as per UGC Regulations 2018 and applicable guidelines/Regulations of the respective regulatory body, if any for the concerned discipline, and pay shall be as per 7<sup>th</sup> CPC. (ii) In case University receives large number of applications for a particular post, in such situation the University reserves the right to restrict the candidates to be called for interview to a reasonable number on the basis of academic score which may be higher than the minimum prescribed as decided by duly constituted Screening Committee/s and approved by the Competent Authority. (iii) University reserves the right to consider and invite exceptionally suitable candidates in absentia. The filled in application form, complete in all respects along with all enclosures and signed fees receipt must reach to **The Assistant Registrar, Recruitment Cell, Raja Rammohan Roy Administrative Building, Assam University, Silchar – 788011, Cachar, Assam** in a sealed envelope on or before **6<sup>th</sup> September, 2019** (iv) Pension scheme is available for the applicant(s) those who employed under CCS (Pension) Rules 1972 or on identical pension scheme on or before 01.01.2004

**NB: Any changes/amendments/addendums/updates/notices related to this employment notification and list of shortlisted candidates will be posted in the university website only. The applicants need to visit the university website regularly.**

  
8.8.19  
Registrar

**Copy to:**

1. The Pro Vice Chancellor, AU, Diphu campus for information.
2. All Deans of Schools, AU and HODs, AU Silchar & Diphu Campus for information and Circulation.
3. The Finance Officer, AU for information.
4. Director, Computer Centre with a request to upload the notification etc along with application format attached.
5. The Station Director, AIR/Doordarshan Silchar with a request to broadcast/telecast as local announcement.
6. Chairperson. National Commission for Backward Classes, Government Of India. Trikoot-I . Bhikoji Cama Place. New Delhi - 110066.
7. The Chairperson. National Commission for Scheduled Castes. Government of India. 5th Floor. 'A' Wing, Loknayak Bhawan, Khan Market. New Delhi-110003.
8. The Chairperson. National Commission for Scheduled Tribes. Government Of India. 6th Floor. Lok Nayak Bhawan, Khan Market. New Delhi-I 10003.
9. The Chief Commissioner for Persons with Disabilities. Sarojini House. 6, Bhagwan Dass Road. New Delhi - 110001.
10. The Secretary, UGC Bahadur Shah Zafar Marg New Delhi 110002
11. Registrars of all Indian Universities/IITs.
12. Assistant Director of Employment. District Employment Exchange, Cachar, Silchar
13. Assam University Notice Boards.

*S. M. M.*  
8.8.19  
**Registrar**



# ASSAM UNIVERSITY, SILCHAR-788011

(A Central University Established by an Act of Parliament)

## APPLICATION FORM FOR TEACHING POSTS AGAINST EMPLOYMENT

NOTIFICATION NO 2019 Dated , 2019

(Part – A)

Name of the post applied for.....Department:.....

Campus: 

Silchar	Diphu
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 (Please put ✓ tick mark against the campus)

Application fees: .....

PASTE HERE A SIGNED COPY OF YOUR RECENT PASSPORT SIZE PHOTOGRAPH

PAYMENT DETAILS			
Name of the Bank	Transaction Number	Date	Amount

### A. General Information:

1. Name in Full (IN BLOCK LETTERS).....

2. Father's/Spouse's Name .....

3. Mother's Name: .....

4. Date of Birth: Day ..... Month ..... Year .....

(As recorded in the Matriculation or equivalent certificate)

5. Age (as on the last date fixed for the receipt of application by the University).....years.....months

6. Nationality .....

7. Religion .....

8. Marital Status: Married  Unmarried  Widowed  Divorced

9. Sex: Male  Female  Transgender

10. Do you belong to any reserved category<sup>1</sup> Yes  No

If 'Yes' tick at appropriate category SC  ST  OBC (Creamy)  OBC(Non creamy)  EWS

11. Whether Physically Challenged (PWD)<sup>1</sup>: Yes  No  If 'Yes' please mention the percentage of disability .....

12. Permanent Address .....

.....

PIN CODE ..... Phone No..... Cell No.....

Address of Correspondence .....

.....

Email ID (Mandatory) .....

<sup>1</sup> To be supported by appropriate document if yes

## B. Educational Qualification:<sup>2</sup>

Exam Passed	Board/ University	Year of Passing	Marks		% of marks	Class/Div/ Grade	Subjects	Rank/ Distinction (if any)
			Obtained	Out of				
Matriculation(10 <sup>th</sup> )								
Higher Secondary/ Intermediate(10+2)								
Bechelor's degree								
Master's Degree								
M.Phil Date of award: DD/MM/YYYY						Title of the dissertation		
						Residency Period of M. Phil : From _____ To _____		
Ph.D Date of award: DD/MM/YYYY						Title of the dissertation		
						Residency Period of Ph.D : From _____ To _____		
NET Date of award : DD/MM/YYYY								
SLET/SET Date of award : DD/MM/YYYY								
Any other Degree/ Diploma								
Technical Qualifications (if any)								

Please attach separate sheet if the space is insufficient for this column

2. M.Phil     Full Time    Part Time    NA

3. Ph.D       Full Time    Part Time    NA

(Ph.D Course work Mark sheet/Certificate to be enclosed)

(4 below is to be responded by applicants for the post of Assistant Professor seeking exemption from NET/SLET/SET)

<sup>2</sup> To be supported by copies of appropriate documents.

4. Was the Ph. D degree awarded is in accordance with the UGC's minimum standards and procedures for award of M. Phil/Ph. D degree regulations  2009  2016 ? Yes  No
5. In case the Ph. D degree has been obtained from a foreign university/institution was the university/ institution ranked at any point of time amongst the top 500 in the World University Ranking by any one of the following:
- (i) Quacquarelli Symonds (QS)
  - (ii) the Times Higher Education (THE) or
  - (iii) The Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University? Yes  No

**C. Area of specialization:**

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**D. Teaching/Administrative/Technical/Research Experience<sup>1</sup>**

Designation	Name of the organization	Scale of Pay		Nature of Appointment	Period of Service		
		PB	GP		From	To	Duration (in months)

**Please attach separate sheet if the space is insufficient for this column**

E. **(For applicants for the post of Assistant Professor)** whether information as per Table 1 of Part B is attached and provided with the application form:  Yes  No

**(For applicants for the post of Associate Professor or Professor)** Whether information as per Table 2 /Table 3 of Part B is calculated and attached with the application form:  Yes  No

F. Total number of publications in peer-reviewed or UGC-listed journals:

H. Experience of PhD Guidance of the applicant:

Name of the Scholar	Title of the Ph.D thesis	Status of Ph.D (ongoing/awarded)	Year of award (if awarded)	Department and University/institution

**Please attach separate sheet if the space is insufficient for this column**

State whether you have been at any time (a) dismissed, removed or debarred from Service or (b) convicted by a Criminal Court. (Please tick)      **Yes**       **No**

**I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.**

**Full Signature of the Applicant**

Place .....

Date .....

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**(The endorsement below is to be signed and forwarded by the Head of the Department /Employer in case of the candidates whether in permanent or temporary capacity failing which the application is liable to be rejected.)**

**ENDORSEMENT OF THE EMPLOYER**

Ref No .....

Date.....

The applicant..... (name) is holding the post of ..... in this College/University/Institution/Department in a permanent/temporary/substantive basis since .....(date). His/Her present pay is Rs.....in the pay structure of Rs.....with Academic Level/ AGP/GP of Rs..... and he/she is drawing salary of Rs..... per month. His/Her next date of increment is .....

We have no objection to his/her application being considered.

**Signature of the Employer/Authorised Officer**

**Name:**

(Office Seal)

## PART B

**Table 1: To be filled up by applicants for the post of Assistant Professor only**

Sl. No.	Academic Record	Response	Comments	Score (for official use)
1	Graduation		% of marks	
2	Post Graduation		% of marks	
3	M.Phil.		% of marks	
4	Ph. D		Yes or No	
5	NET with JRF		Yes or No	
	NET		Yes or No	
	SLET/SET		Yes or No	
6	Research Papers published in Peer-Reviewed or UGC-listed Journals		Number	
7	Teaching / Post Doctoral Experience		Number of years	
8	International / National Level Awards (Awards given by International Organizations/ Government of India / Government of India recognized National Level Bodies)		Number of awards	
	Number of State-Level (Awards given by State Government)		Number of awards	
<b>Total Score (for official use only)</b>				

**Full Signature of the Applicant**

**Note:** Applicant required to submit & attach self-attested copies of necessary document in support of all their claims.

**To be filled up by applicants for the post of Associate Professor/Professor only**

**Table 2: Format for calculating Academic/Research Score for Faculty of Sciences/Engineering/ Agriculture / Medical /Veterinary Sciences**

Sl. No. (i)	Academic/Research Activity (ii)	Number (iii)	Score/unit (iv)	Score Claimed (iii) *(iv)	Verified Score (for official use)
1	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>		8		
2	<b>Publications (other than Research papers)</b>				
	<b>(a) Books authored which are published by :</b>				
	International publishers		12		
	National Publishers		10		
	Chapter in Edited Book		5		
	Editor of Book by International Publisher		10		
	Editor of Book by National Publisher		8		
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>				
	Chapter or Research paper		3		
	Book		8		
3	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>				
	<b>(a) Development of Innovative pedagogy</b>		5		
	<b>(b) Design of new curricula and courses</b>		2 per curricula/course		
	<b>(c) MOOCs</b>				
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)		20		
	MOOCs (developed in 4 quadrant) per module/lecture		5		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		2		
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)		8		
	<b>(d) E-Content</b>				
	Development of e-Content in 4 quadrants for a complete course/ e-book		12		
	e-Content (developed in 4 quadrants) per module		5		
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		2		
	Editor of e-content for complete course/ paper /e-book		10		
4	<b>(a) Research guidance</b>				
	Ph.D.		10 per degree awarded 5 per thesis submitted		
	M.Phil./P.G dissertation		2 per degree awarded		
	<b>(b) Research Projects Completed</b>				
	More than 10 lakhs		10		



Sl. No. (i)	Academic/Research Activity (ii)	Number (iii)	Score/unit (iv)	Score Claimed (iii) *(iv)	Verified Score (for official use)
	Less than 10 lakhs		5		
	<b>(c) Research Projects Ongoing</b>				
	More than 10 lakhs		5		
	Less than 10 lakhs		2		
	<b>(d) Consultancy</b>		3		
5	<b>(a) Patents</b>				
	International		10		
	National		7		
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>				
	International		10		
	National		7		
	State		4		
	<b>(c) Award/Fellowship</b>				
	International		7		
	National		5		
6	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>				
	International (Abroad)		7		
	International (Within the country)		5		
	National		3		
	State/University		2		
<b>Total Score (for official use only)</b>					

### Full Signature of the Applicant

**Note:** Applicant has to submit self-attested copies of necessary document in support of all their claims. For e-contents the web link may be clearly mentioned in separate sheets.

### The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10 - 30 Points
  - (a) Two authors: 70% of total value of publication for each author.
  - (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

**Table 3: Format for calculating Academic/Research Score for Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines**

Sl. No. (i)	Academic/Research Activity (ii)	Number (iii)	Score/unit (iv)	Score Claimed (iii) *(iv)	Verified Score (for official use)
1	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>		10		
2	<b>Publications (other than Research papers)</b>				
	<b>(a) Books authored which are published by :</b>				
	International publishers		12		
	National Publishers		10		
	Chapter in Edited Book		5		
	Editor of Book by International Publisher		10		
	Editor of Book by National Publisher		8		
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>				
	Chapter or Research paper		3		
	Book		8		
3	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>				
	<b>(a) Development of Innovative pedagogy</b>		5		
	<b>(b) Design of new curricula and courses</b>		2 per curricula/course		
	<b>(c) MOOCs</b>				
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)		20		
	MOOCs (developed in 4 quadrant) per module/lecture		5		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		2		
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)		8		
	<b>(d) E-Content</b>				
	Development of e-Content in 4 quadrants for a complete course/ e-book		12		
	e-Content (developed in 4 quadrants) per module		5		
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		2		
	Editor of e-content for complete course/ paper /e-book		10		
4	<b>(a) Research guidance</b>				
	Ph.D.		10 per degree awarded 5 per thesis submitted		
	M.Phil./P.G dissertation		2 per degree awarded		
	<b>(b) Research Projects Completed</b>				
	More than 10 lakhs		10		
	Less than 10 lakhs		5		

Sl. No. (i)	Academic/Research Activity (ii)	Number (iii)	Score/unit (iv)	Score Claimed (iii) *(iv)	Verified Score (for official use)
	<b>(c) Research Projects Ongoing</b>				
	More than 10 lakhs		5		
	Less than 10 lakhs		2		
	<b>(d) Consultancy</b>				
			3		
5	<b>(a) Patents</b>				
	International		10		
	National		7		
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>				
	International		10		
	National		7		
	State		4		
	<b>(c) Award/Fellowship</b>				
	International		7		
	National		5		
6	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>				
	International (Abroad)		7		
	International (Within the country)		5		
	National		3		
	State/University		2		
<b>Total Score (for official use only)</b>					

### Full Signature of the Applicant

**Note:** Applicant has to submit self-attested copies of necessary document in support of all their claims. For e-contents the web link may be clearly mentioned in separate sheets.

### The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10 - 30 Points
  - (a) Two authors: 70% of total value of publication for each author.
  - (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

