

**Selected Candidates For MA/MSc Geography (Admission 2025-26)**

**Second merit List - MA Geography**

| S.No | Form Number    | Admission Category | Marks Obtained | Rank | Cat Percentage |
|------|----------------|--------------------|----------------|------|----------------|
| 1    | AUSPGCT0001478 | UR                 | 93             | 6    |                |
| 2    | AUSPGCT0000841 | UR                 | 85             | 8    |                |
| 3    | AUSPGCT0000330 | UR                 | 81             | 10   |                |
| 4    | AUSPGCT0002006 | UR                 | 76             | 11   |                |
| 5    | AUSPGCT0000127 | UR                 | 60             | 13   |                |
| 6    | AUSPGCT0000924 | UR                 | 59             | 14   |                |
| 7    | AUSPGCT0001412 | UR                 | 56             | 16   |                |
| 8    | AUSPGCT0002115 | OBC-NCL            | 24             | 28   |                |
| 9    | AUSPGCT0001617 | SC                 | 50             | 20   |                |
| 10   | AUSPGCT0000281 | ST                 | 55             | 17   |                |
| 11   | AUSPGCT0001108 | ST                 | 44             | 22   |                |

**Second merit List - MSc Geography**

| S.No | Form Number | Admission Category | Marks Obtained | Rank | Cat Percentage |
|------|-------------|--------------------|----------------|------|----------------|
| 1    |             |                    |                |      |                |

**Approved by the Departmental Admission Committee**

*Dr. J. Anwar*  
25/07/2025

*Dr. J. Anwar*  
25/07/25

*all the  
25/07/25*

To,  
A/C Mr.

Approved

*J. Anwar*

প্রতিষ্ঠান/Pro Vice-Chancellor  
অসম বিশ্ববিদ্যালয় দিফু পৰিসর  
Assam University Diphu Campus  
দিফু-৭৮২ ৪৬২/Diphu-782 462  
Geography

HOD